

6/78 WTO

Recorded by J.A. CALLAHAN

Date 1/27/1984

TRANSMITTED FOR ADP

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

Well No. M681

E-Log No. _____

County HARRISON

GEN. SITE DATA

Site ID 3,0,2,4,2,8,0,8,8,5,5,5,0,0,1 R=0* T=A* 2=W*

Data reliab. 3=C* U. Report. agency 4=USGS* Dist. 6=28* 7=28* Co. 8=0,4,7*

Lat. Long./ 9=3,0,2,4,2,8* 10=0,8,8,5,5,5,0* Well No. 12=M,6,8,1*

Location 13=5 W N E S 3 0 T 0 7 S R 0 9 N* Alt. 16=23*

Hyd. Unit (OWDC) 20= _____* Date 21=0,1,1,0,0,1,1,9,7,7*

Well use 23=W* Water Use 24=I* Hole depth 27=60* Well depth 28=60*

WL 30=12,9* Date 31=0,1,1,2,6,1,1,9,8,4* Source 33=S*

Status 273= _____* Project No. _____*

OWNER

R=158* T=A* Date 159# 0,1,1,2,6,1,1,9,8,4* Owner No. _____

Owner 161=K, E, S, S, I, L, E, R, F, I, L, D, G, O, L, F, C*

FIELD QW

R=192* T=A* Date 193# _____* Temp. 196#00010* 197= _____*

R=192* T=A* Date 193# _____* Cond. 196#00095* 197= _____*

R=192* T=A* Date 193# _____* pH 196#00400* 197= _____*

CONSTR.

R=58* T=A* 59# 1* Date 60=0,1,1,0,0,1,1,9,7,7* Remarks _____

Drlg. 63= _____* Name _____ Method 65=A* Finish 66=S*

C. B. Battalion @ GULFPORT

CASING

R=76* T=A* 59# 1* Top csgn. 77# - 1* Bot. csgn. 78= _____* Diam. 79# 4*

R=76* T=A* 59# 1* Top csgn. 77# _____* Bot. csgn. 78= _____* Diam. 79# _____*

OPENINGS

R=82* T=A* 59# 1* Top 83# _____* Bottom 84= _____*

Type 85= _____* Diam. 87= _____* Size 88= _____*

R=82* T=A* 59# 1* Top 83# _____* Bottom 84= _____*

Type 85= _____* Diam. 87= _____* Size 88= _____*

YIELD

R=146* T=A* 147# 1* Q 150=70* Q/S 272= _____*

134 flows 146 pumped

LIFT

R=42* T= A * Lift type 43# Σ* Intake 44# _____* Power type 45# E*
 Date 38= 07/02/1983* H.P. 46# _____* .5*

LOGS

R=198* T= A * Log 199# D* Top 200# _____* Bot 201# 320*
 R=198* T= A * Log 199# _____* Top 200# _____* Bot 201# _____*
 R=189* T= A * E Log No. 190# _____* 191# M I S S D I S T*

ANAL.

R=114* T= A * Year 115# _____* 117# _____* 120# _____*

AQUIFERS

R=90* T= A * 256# 1 * Top 91# _____* Bot 92# _____*
 Unit ID 93# 12 GRMF* Name of Unit GRAHAM FERRY
 R=90* T= A * 256# 1 * Top 91# _____* Bot 92# _____*
 Unit ID 93# _____* Name of Unit _____

HYDRAULICS

R=98* T= A * 99# 1 * Unit tested 100# _____* 103# _____*
 R=105* T= A * 99# 1 * Test No. 106# _____*
 107# _____* Transmissivity (gal/d)/ft _____
 108# _____* Hydraul. cond. (gal/d)/ft² _____
 110# _____* Storage coeff. Boundaries _____

R=121* T= _____* Yr Begin 122# _____* Network 258# _____*

Water Level Data Collection (1)

2 miles NW of D'Iberville

SAND	0	40
CLAY (white)	40	60
CLAY (Blue)	60	100
SAND	100	120
CLAY (BLUE)	120	220
SAND	220	230
CLAY	230	280
SAND	280	310
CLAY	310	320