FORM 9:1462
WELL SCHEDULE
U.S. DEPT. OF THE INTERIOR GEOLOGICAL SURVEY WATER RESOURCES DIVISION
MASTERCARD
Record by: J.A. Callahan Source of data: 065 Date: 9/1/71
State: [Blank] County: 2-8 (site of town) 2-4
Latitude: 30° 24' 16" N Longitude: 08° 34' 14" W
Lat-long accuracy: F 70, G 1, H 90 Sec. 34 X SE 34 E 34
Local well number: 1500 A D 3407 5007 50 92 Local owner:
Owner or name: C.R. Canning Address:
Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist.
Data available: Well data: 70 Free-W/L meas.: 1 Field aquifer char.: 76
Hyd. lab data: Qual. water data: Type:
Freq. sampling:
Pumping inventory:
Aperture cards:
Log data:
Well Description Card
SAME AS ON MASTER CARD Depth well: 980 ft
Depth tested (first perf.):
Casing:
Type:
Diam: in
Finish:
Borehole, open perfor., screen, exposed open hole, etc.
Method:
Rotary, percussion, jetted, driven, other
Date Drilled: 8-15-71
Driller name
Lift (type): Air, bucket, etc., multiple, none
Water level: 91 ft above MP; 91 ft below MP
Date measured:
Drawdown: 5.7 ft
Yield:
Quality of water:
WATER DATA:
SP: Conduct: 10.6 Temp: 75
Taste, color, etc.
<table>
<thead>
<tr>
<th>Column 1</th>
<th>Column 2</th>
<th>Column 3</th>
<th>Column 4</th>
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<tbody>
<tr>
<td>Data 1</td>
<td>Data 2</td>
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<td>Data 5</td>
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<td>Data 9</td>
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</tbody>
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**Notes:**
- Column 1 notes: A brief description of Column 1 data.
- Column 2 notes: A brief description of Column 2 data.
- Column 3 notes: A brief description of Column 3 data.
- Column 4 notes: A brief description of Column 4 data.