FORM 9-1642
(1-60)

WELL SCHEDULE
U.S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

MASTER CARD

Record by: B.D. Source of data: BOWC Date: 12-70 Map:

State: 2B County or town: Harmon

Latitude: 30° 24.18"N Longitude: 089° 00.01"W Sequential number: 1

Lat-long accuracy: 3' 10" x 10" See 2B NW SW Other number: B & H

Local use: 0882 016 28 01 175 10 0 Other name: Anthony Skinner

Owner or name: Anthony Skinner Address: Welfare Rd.

Ownership: County, Fed Govt., City, Corp or Co, Private, State Agency, Water Dist

Use of Water: (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q)

Stock, Inact, Unused, Recharge, Recharge, Desal-P, Desal-Other


DATA AVAILABLE: Well data Field aquifer char:

Hyd. lab. data:

Qual. water data: type:

Freq. sampling:

Pumpage inventory: yes no. Period:

Aperture cards:

Log data:

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: ft 16110 Rept:

Cast:

Type: Gravel Diameter:

in 4.2

Finish: concrete, (perf.), (screen), gallery, end:

Method: Drilled:

Driller:

Switzer

Lift (type): air, bucket, cent jet, jet (cent):

Power (type): diesel, nat gas, gasoline, hand, gas, wind:

Trans. or meter no.:

Descrip. MP:

Alt. LSD:

Above 20 Accuracy:

Water Level:

Above below MP: 35 Accuracy:

Date:

Drawdown:

Yield:

QUALITY OF WATER DATA:

Iron:

Sulfate:

Chloride:

Hard.

Sp. Conduct:

K x 10

Temp.:

Date sampled:

Taste, color, etc.