## WELL SCHEDULE

**U.S. DEPT. OF THE INTERIOR**
**GEOLOGICAL SURVEY**
**WATER RESOURCES DIVISION**

**WELL No. M86**
**WQG #41**
**3/6/65**

**JAC & Des**
**Source of data:**
**Date:** 11/68
**Map:**
**County:** Harrison
**Sequential number:** 4
**State:** ID
**Latitude:** 40° 25' 16" N
**Longitude:** 116° 10' 41" W
**Direction:** S 7° 8' 19" Sec. 19
**Other:** 4-6, 6-6, 6-6, 6-6, 6-6, 6-6

**U.S. GEOL SURVEY**
**Address:**

**Ownership:** County, Fed Govt, City, Corp or Co, Private, State Agency, Water Dist
**Use of water:**
- (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z) Stock, Instn, Unused, Repurpose, Recharge, Desal-P, Desal-Other

**Use of well:**
- Acreage, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed

**DATA AVAILABLE:**
- Well data
- Freq. W/L measure
- Field aquifer char.
- Hyd. lab. data
- Qual. water data
- Freq. sampling
- Pumphage inventory
- Field period

**Aperture cards:**

**Log data:**

### WELL DESCRIPTION CARD

**Save as on master card**
- Depth well:
  - Ft: 158
  - Diameter:
  - Method:
  - Method:
  - Date:
  - Drilled:
  - Pump intake setting:

**Driller:**
- Name:
- Address:
- Lift:
  - (A) (B) (C) (J) (K) (M) (O) (P) (Q) (T) (U) (V) (W) (X) (Y) (Z)
- Power:
- (type):
  - diesel, elec, gas, gasoline, hand, gas, wind, H.P.

**Descrip. MP:**
- Ft above LSD, Dp MP: 15
- Deep
- (shallow)
- Trans. or meter no.

**Alt. LSD:**
- Alt. MP:
- Accuracy:

**Water Level:**
- Above MP: 15
- Accuracy:

**Date:**
- Accuracy:

**Drawdown:**
- Ft: 15
- Accuracy:

**QUALITY OF WATER DATA:**
- Iron: 40
- Sulfate: 40
- Chloride: 40
- Hard.: 40

**Sp. Conduct:**
- X 106: 2
- Temp.: 2

**Taste, color, etc.:**
- No well mate
- (could not get a water sample)