**WELL SCHEDULE**

U.S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

**MASTER CARD**

Record by: J. Shell
Source of data: B

**State:**

Latitude: 30°27'0"N
Longitude: 90°52'42"W

**Local well number:** M-043.871.075.1.0

**Owner or name:** W. W. BUSH

**Ownership:** County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist

**Use of well:** Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed

**DATA AVAILABLE:**

- Well data: Yes
- Freq. W/L meas: No
- Field equip char: Yes

**Log data:**

**WELL-DESCRIPTION CARD**

Depth well: 70.0 ft

- **Depth cased:** 19 ft
- **Casing:** 0
- **Diam:** 2 in

**Finish:** porous gravel w. gravel v. horiz. open perf, screen, ed. pt., shored, open horiz. vert.

**Method Drilled:** air bored, cable, dug, hyd jetted, air reverse trenching, driven, drive rot., percussion, rotary, other

**Date Drilled:**

**Driller:** Thomas Evans

**Lift:** (A) (B) (C) (J) (M) (N) (O) (P) (R) (S) (T) (U) (V) (X) (Y) (Z)

**Power:** natural gas, diesel, elec, gas, gasoline, hand, gas, wind, H.P.

**Descrip, MP:**

**Alt. LSD:** 15 ft

**Water Level:** above 15 ft

**Level:** above 15 ft

**Date:**

**Readown:**

**Quality of Water Data:**

- **Iron:** 69 ppm
- **Sulfate:** 71 ppm
- **Chloride:** 72 ppm
- **Hard.:** 74 ppm

**Sp. Conduct:**

**Temp:** 74°C

**Test, color, etc.:**