

# TRANSMITTED FOR ADP

1/81 WTO

Recorded by BRR

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

6/84

Well No. 2537

Date 3/5/84

E-Log No. \_\_\_\_\_

County HARRISON

Site ID 302305089024001 R=0\* T=A\* 2=W\*

GEN. SITE DATA

Data reliab. 3=U\*<sup>C</sup><sub>U</sub> Report. agency 4=USGS\* Dist. 6=28\* 7=28\* Co. 8=047\*

Lat. \_\_\_\_\_ Long. 9=302305\* 10=0890240\* Well No. 12=2537\*

Location 13=S E S W S 36 T 07 S R 11 W\* Alt. 16=25\*

Hyd. Unit (OWDC) 20= \_\_\_\_\_ \* Date 21=0712511978\*

Well use 23=W\* Water use 24=H\* Hole depth 27=30\* Well depth 28=30\*

WL 30=4\* Date 31=0712511978\* Source 33=D\*

Status 273= \_\_\_\_\_ \* Project No. 5= \_\_\_\_\_ \*

OWNER

R=158\* T=A\* Date 159# 0712511978\* Owner No. \_\_\_\_\_

Owner 161# BILL PICKERING\*

FIELD QW

R=192\* T=A\* Date 193# \_\_\_\_\_ \* Temp. 196#00010\* 197= \_\_\_\_\_

R=192\* T=A\* Date 193# \_\_\_\_\_ \* Cond. 196#00095\* 197= \_\_\_\_\_

R=192\* T=A\* Date 193# \_\_\_\_\_ \* pH 196#00400\* 197= \_\_\_\_\_

CONSTR.

R=58\* T=A\* 59# 1\* Date 60# 0712811978\* Remarks \_\_\_\_\_

Drlg. 63# 239\* Name M<sup>c</sup>GILL Method 65# H\* Finish 66# S\*

CASING

R=76\* T=A\* 59# 1\*

Top csng. 77# 0\* Bot. csng. 78# 20\* Diam. 79# 2\*

R=76\* T=A\* 59# 1\*

Top csng. 77# \_\_\_\_\_ \* Bot. csng. 78# \_\_\_\_\_ \* Diam. 79# \_\_\_\_\_ \*

OPENINGS

R=82\* T=A\* 59# 1\* Top 83# 20\* Bottom 84# 39\*

Type 85# S\* Diam. 87# 2\* Size 88# \_\_\_\_\_ \*

R=82\* T=A\* 59# 1\* Top 83# \_\_\_\_\_ \* Bottom 84# \_\_\_\_\_ \*

Type 85# \_\_\_\_\_ \* Diam. 87# \_\_\_\_\_ \* Size 88# \_\_\_\_\_ \*

YIELD

R= 146\* T=A\* 147# 1\* Q 150# 15\* Q/S 272# \_\_\_\_\_ \*

134 flows 146 pumped

R=42\* T= A \* Lift type 43# J \* Intake 44= \* Power type 45= E \*

LIFT

Date 38= 10/21/25/1978 \* H.P. 46= .5 \*

LOGS

R=198\* T= A \* Log 199# D \* Top 200= 0. \* Bot 201= 3.0. \*  
R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*  
R=189\* T= A \* E Log No. 190# \* 191= M I S S D I S T \*

ANAL.

R=114\* T= A \* Year 115# \* 117= \* 120= \*

AQUIFERS

R=90\* T= A \* 256# 1 \* Top 91= 4. \* Bot 92= \*  
Unit ID 93= 121 CRNL \* Name of Unit CITRONELL  
R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*  
Unit ID 93= \* Name of Unit

HYDRAULICS

R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \*  
R=105\* T= A \* 99# 1 \* Test No. 106# \*  
107= \* Transmissivity (gal/d)/ft  
108= \* Hydraul. cond. (gal/d)/ft<sup>2</sup>  
110= \* Storage coeff. Boundaries

R=121\* T= \* Yr Begin 122# \* Network 258# \*

Water Level Data Collection (1)

1.5 mi SW of HANDSBORO Rd.

Handwritten: 0/30