

TRANSMITTED FOR ADP

1/81WTO

Recorded by BRR

Date 3/1/84

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

4/8A

Well No. 2485
E-Log No. _____
County HARRISON

GEN. SITE DATA

Site ID 302624089061601 R=0* T=A* 2=W*

Data reliab. 3=4*^C Report. agency 4=USGS* Dist. 6=28* 7=28* Co. 8=047*

Lat. _____ Long. 9=302624* 10=0890616* Well No. 12=2485*

Location 13=NENE S 17 T 07 S R 11 W* Alt. 16=20*

Hyd. Unit (OWDC) 20= _____ * Date 21=0412611976*

Well use 23=W* Water use 24=H* Hole depth 27=235* Well depth 28=235*

WL 30=8* Date 31=0412611976* Source 33=D*

Status 273= _____ * Project No. 5= _____ *

OWNER

R=158* T=A* Date 159# 0412611976* Owner No. _____

Owner 161# RICHARD PETERMAN*

FIELD QW

R=192* T=A* Date 193# _____ * Temp. 196#00010* 197= _____

R=192* T=A* Date 193# _____ * Cond. 196#00095* 197= _____

R=192* T=A* Date 193# _____ * pH 196#00400* 197= _____

CONSTR.

R=58* T=A* 59# 1* Date 60# 0412611976* Remarks _____

Drlg. 63= _____ * Name M&B Method 65=H* Finish 66=S*

CASING

R=76* T=A* 59# 1*

Top csng. 77# 0* Bot. csng. 78# 145* Diam. 79# 4*

R=76* T=A* 59# 1*

Top csng. 77# 145* Bot. csng. 78# 215* Diam. 79# 2*

OPENINGS

R=82* T=A* 59# 1* Top 83# 215* Bottom 84# 225*

Type 85=S* Diam. 87# 2* Size 88# 010*

R=82* T=A* 59# 1* Top 83# _____ * Bottom 84# _____ *

Type 85= _____ * Diam. 87# _____ * Size 88# _____ *

YIELD

R=146* T=A* 147# 1* Q 150# 10* Q/S 272# _____ *

134 flows 146 pumped

R=42* T= A * Lift type 43# S * Intake 44= * Power type 45= E *

LIFT

Date 38= 04/26/1976 * H.P. 46= .5 *

LOGS

R=198* T= A * Log 199# D1 * Top 200= 0. * Bot 201= 235. *
 R=198* T= A * Log 199# * Top 200= * Bot 201= *
 R=189* T= A * E Log No. 190# * 191= M I S S D I S T *

ANAL.

R=114* T= A * Year 115# * 117= * 120= *

AQUIFERS

R=90* T= A * 256# 1 * Top 91= 200. * Bot 92= 235. *
 Unit ID 93= 122 MOCN * Name of Unit _____
 R=90* T= A * 256# 1 * Top 91= * Bot 92= *
 Unit ID 93= * Name of Unit _____

HYDRAULICS

R=98* T= A * 99# 1 * Unit tested 100= * 103= *
 R=105* T= A * 99# 1 * Test No. 106# *
 107= * Transmissivity (gal/d)/ft _____
 108= * Hydraul. cond. (gal/d)/ft² _____
 110= * Storage coeff. Boundaries _____

R=121* T= * Yr Begin 122# * Network 258# *

Water Level Data Collection (1)

3 mi N of GULFPORT

| encountered | | |
|------------------|-----|-----|
| Clay | 0 | 15 |
| Black Clay | 15 | 25 |
| White Sand | 25 | 45 |
| Light Blue Clay | 45 | 55 |
| Brown Sand | 55 | 73 |
| White Clay | 73 | 85 |
| Blue Clay | 85 | 180 |
| Sand | 170 | 187 |
| Blue Clay | 187 | 200 |
| Coarse Grey Sand | 200 | 225 |
| Blue Clay | 208 | 235 |