

1/81 WTO

Recorded by BRR

Date 3/1/84

**TRANSMITTED FOR ADP**  
U.S. GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

MISSISSIPPI DISTRICT

WELL RECORD

Well No. L482

E-Log No. \_\_\_\_\_

County HARRISON

Site ID 302442089050801 R=0\* T=A\* 2=W\*

Data reliab. 3=U\*<sup>C</sup> Report. agency 4=USGS\* Dist. 6=28\* 7=28\* Co. 8=047\*

Lat. \_\_\_\_\_ Long. 9=302442\* 10=0890508\* Well No. 12=L482\*

Location 13=NW,NW S 27 T 07 S R 11 W\* Alt. 16=15\*

Hyd. Unit (OWDC) 20= \_\_\_\_\_ \* Date 21=0412111976\*

Well use 23=W\* Water Use 24=H\* Hole depth 27=30\* Well depth 28=30\*

WL 30=4\* Date 31=0412111976\* Source 33=D\*

Status 273= \_\_\_\_\_ \* Project No. 5= \_\_\_\_\_ \*

GEN. SITE DATA

OWNER

R=158\* T=A\* Date 159#0412111976\* Owner No. \_\_\_\_\_

Owner 161#H.O.L.L.Y.\*

FIELD QW

R=192\* T=A\* Date 193# \_\_\_\_\_ \* Temp. 196#00010\* 197= \_\_\_\_\_ \*

R=192\* T=A\* Date 193# \_\_\_\_\_ \* Cond. 196#00095\* 197= \_\_\_\_\_ \*

R=192\* T=A\* Date 193# \_\_\_\_\_ \* pH 196#00400\* 197= \_\_\_\_\_ \*

CONSTR.

R=58\* T=A\* 59#1\* Date 60=0412111976\* Remarks \_\_\_\_\_

Drlg. 63=239\* Name McGILL Method 65=H\* Finish 66=S\*

CASING

R=76\* T=A\* 59#1\*

Top csng. 77#0\* Bot. csng. 78=20\* Diam. 79#2\*

R=76\* T=A\* 59#1\*

Top csng. 77# \_\_\_\_\_ \* Bot. csng. 78= \_\_\_\_\_ \* Diam. 79# \_\_\_\_\_ \*

OPENINGS

R=82\* T=A\* 59#1\* Top 83#20\* Bottom 84=30\*

Type 85=S\* Diam. 87=2\* Size 88= \_\_\_\_\_ \*

R=82\* T=A\* 59#1\* Top 83# \_\_\_\_\_ \* Bottom 84= \_\_\_\_\_ \*

Type 85= \_\_\_\_\_ \* Diam. 87= \_\_\_\_\_ \* Size 88= \_\_\_\_\_ \*

YIELD

R=146\* T=A\* 147#1\* Q 150=12\* Q/S 272= \_\_\_\_\_ \*

134 flows 146 pumped

R=42\* T= A \* Lift type 43# J \* Intake 44= \* Power type 45= E \*

LIFT

Date 38= 04/21/1976 \* H.P. 46= .5 \*

R=198\* T= A \* Log 199# D \* Top 200= 0. \* Bot 201= 30. \*

LOGS

R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*

R=189\* T= A \* E Log No. 190# \* 191= M I S S D I S T \*

ANAL.

R=114\* T= A \* Year 115# \* 117= \* 120= \*

R=90\* T= A \* 256# 1 \* Top 91= 4. \* Bot 92= \*

AQUIFERS

Unit ID 93= 121 CRNL \* Name of Unit CITRONELLE

R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*

Unit ID 93= \* Name of Unit

R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \*

HYDRAULICS

R=105\* T= A \* 99# 1 \* Test No. 106# \*

107= \* Transmissivity (gal/d)/ft

108= \* Hydraul. cond. (gal/d)/ft<sup>2</sup>

110= \* Storage coeff. Boundaries

R=121\* T= \* Yr Begin 122# \* Network 258# \*

Water Level Data Collection (1)

Sand Council 030

1 mi NE of GULF PORT