

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT

TRANSMITTED FOR ADP  
1/77

WELL RECORD

Record by WTO Date 4-22-76 County Harrison Well No. L423  
E-log No. \_\_\_\_\_

GEN. SITE DATA

Site ID 

3	0	2	7	5	3	0	8	9	0	3	5	0	0	1
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 R= 0 T= (A) M 2= (W) \*

Data reliab. 3= C (U) \* Report. agency 4= U S G S \* Dist. 6= 2 8 \* 7= 2 8 \*

County 8= 047 \* Lat/Long. 9= 302753 10= 0890350 \*

Well No. 12= L423 \* Loc 13= N E S W S 0 2 T 0 7 S R 1 1 W \*

Alt. 16= \_\_\_\_\_ \* Hyd. Unit (OWDC) 20= \_\_\_\_\_ \*

Date 21= 09/00/1975 \* Well use 23= W \* Water use 24= H \*

Hole depth 27= \_\_\_\_\_ \* Well depth 28= 525 \*

WL 30= 35 \* Date 31= 09/00/1975 \* Source 33= D \*

OWNER

R = 158 \* T= (A) M \* Date 159# 09/00/1975 \* Owner No. \_\_\_\_\_

Owner 161= GREENWOOD \_\_\_\_\_ \*

FIELD QW

R = 192 \* T= A M \* Date 193# \_\_\_\_\_ \* Additional cards same R thru 193 for each parameter.

Temp. 196# 0 0 0 1 0 \* °C 197= \_\_\_\_\_ \*

Cond. 196# 0 0 0 9 5 \* uMhos 197= \_\_\_\_\_ \*

pH 196# 0 0 4 0 0 \* Value 197= \_\_\_\_\_ \*

CONSTR.

R = 58 \* T= (A) M \* 59# 1 \* Date 60= 09/00/1975 \*

Drlr 63= 206 \* Name: Lalrier Well Wks. Method 65= H \*

Finish 66= S \* Remarks \_\_\_\_\_

CASING

R = 76 \* T= (A) M \* 59# 1 \*

Top csng 77# - 0 \* Bot. csng 78= 505 \* Diam. 79# 2 \*

R = 76 \* T= A M \* 59# \_\_\_\_\_ \*

Top csng 77# \_\_\_\_\_ \* Bot. csng 78= \_\_\_\_\_ \* Diam. 79# \_\_\_\_\_ \*

OPENINGS

R = <u>82</u> *	T= <u>(A) M</u> *	59# <u>1</u> *
Top 83#	<u>505</u> *	
Bot. 84#	<u>525</u> *	
Type 85=	<u>S</u> *	
Diam. 87=	<u>2</u> *	
Size 88=		

R=82 *	T= <u>A M</u> *	59# _____ *
83#		
84#		
85#		
87#		
88#		

YIELD

R = 134 (146) \* T= (A) M \* 147# 1 \* Q 150= 10 \* Q/s 272= \_\_\_\_\_ \*

LIFT

R= 42 \* T= (A) M \* Lift type 43# J \* Intake 44= . . . \* Power type 45= E \*  
Date 38= 09/00/1975 \* H.P. 46= . . . \*

LOGS

R= 198 \* T= (A) M \* Log 199# D \* Top 200= . . . 0 . \* Bot. 201= 525 . \*  
R= 198 \* T= A M \* Log 199# - \* Top 200= . . . . \* Bot. 201= . . . . \*  
R= 189 \* T= A \* 190# . . . \* 191= M I S S D I S T \*

ANAL.

R= 114 \* T= A M \* Year 115# . . . \* Type 120= . . . \*

AQUIFERS

R= 90 \* T= (A) M \* 256# 1 \* Top 91= 465 . \* Bot. 92= 525 . \*  
Unit ID 93= 122MOCN \* Name of unit  
R= 90 \* T= A M \* 256# . \* Top 91= . . . . \* Bot. 92= . . . . \*  
Unit ID 93= . . . . \* Name of unit

HYDRAULICS

R= 98 \* T= A M \* 99# 1 \* Unit tested 100= . . . . . \*  
R= 105 \* T= A M \* 99# 1 \* Test No. 106# \*  
Transmissivity 107= . . . . . \* T(gal/d)/ft  
Hydraul. conduct. 108= . . . . . \* P(gal/d)/ft<sup>2</sup>  
Storage coeff. 110= . . . . . \* Boundaries

1/2 mile W of London