

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

**PUNCHED**

MASTER CARD

Record by J. A. Callahan Source of data Bowc Date 2/4/74 Map \_\_\_\_\_

State 55 28 County (or town) Harrison 24

Latitude: 30 26 40 N Longitude: 08 9 06 W Sequential number: 1

Lat-long accuracy: 5 T 7 S R 11 W Sec 8, NE & SE B & M

Local well number: L386 - 0807S11W Other number: \_\_\_\_\_

Local use: \_\_\_\_\_ Owner or name: V. E. GILMORE Address: Rt 3 Box 125

Ownership: County, Fed Gov't, City, Corp or Co. (C) (F) (M) (N) (S) (W) (P) P

Use of water: (A) (B) (C) (D) (E) (F) (H) (I) (M) (N) (P) (R) (S) (T) (U) (V) (W) (X) (Y) (Z) H

Use of well: (A) (D) (G) (H) (I) (P) (R) (T) (U) (W) (X) (Z) W

DATA AVAILABLE: Well data  Freq. W/L meas.:  Field aquifer char.

Hyd. lab. data: \_\_\_\_\_

Qual. water data; type: \_\_\_\_\_

Freq. sampling:  Pumpage inventory:  yes no; period: \_\_\_\_\_

Aperture cards: \_\_\_\_\_

Log data: \_\_\_\_\_

*Sampled 10/29/84*  
*Old Hwy 49*  
*832-2430*

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: 152 ft Meas. rept accuracy 3

Depth cased; (first perf.): 142 ft Casing type: Galv; Diam. in 2

Finish: (C) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z) S

Method Drilled: (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z) H

Date Drilled: 9-7-73 Pump intake setting: \_\_\_\_\_ ft

Driller: Coastal Drily Sew. name address

Lift (type): (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z) J Deep  Shallow

Power (type): diesel, elec, gas, gasoline, hand, gas, wind; H.P. 1 S Trans. or meter no. \_\_\_\_\_

Descrip. MP \_\_\_\_\_ ft above below LSD, Alt. MP \_\_\_\_\_

Alt. LSD: 35 Accuracy: (source) \_\_\_\_\_

Water Level: \_\_\_\_\_ ft above below MP; \_\_\_\_\_ ft above below LSD Accuracy: \_\_\_\_\_

Date meas: 9/8 9-7-73 Yield: \_\_\_\_\_ gpm Method determined \_\_\_\_\_

Drawdown: \_\_\_\_\_ ft Accuracy: \_\_\_\_\_ Pumping period \_\_\_\_\_ hrs

QUALITY OF WATER DATA: Iron \_\_\_\_\_ ppm Sulfate \_\_\_\_\_ ppm Chloride \_\_\_\_\_ ppm Hard. \_\_\_\_\_ ppm

Sp. Conduct \_\_\_\_\_ K x 10<sup>6</sup> Temp. \_\_\_\_\_ °F Date sampled \_\_\_\_\_

Taste, color, etc. \_\_\_\_\_

Well No.

