3934

Recorded by BRR
Date 3/13/86
Agency USGS

TRANSMITTED FOR ADP

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT

WELL RECORD

Well No. J209
E-Log No.
County HARRISON

Site Id 302751089151901 | R=0* | T=A* | 2=W* | Data reliab. 3=~~4~~* C

Dist. 6=28* | State 7=28* | Co. 8=047* | Lat. Long./ 9=302807* | 10=0891432*

Well NO. 12=J209 1* | Location 13=SEMG S01 T07S R13W* | Alt. 16=810.*

Hyd. Unit(OWDC) 20=03170009 1* | Date 21=1986/02/24* (YYYYMMDD)

Agency Use 803=D* | Well Use 23=W* | Water Use 24=H* | Hole depth 27=540.0* | Well depth 28=540.0*

WL 30= .* | Date 31= / / * | Source 33= *

Project No. 5=047 *

R=42* | T=A* | 254#1* | Date 38=1986/02/24* | Lift Type 43#J* | Intake 44= *

Power Type 45=E* | H.P. 46= .*

R=58* | T=A* | 723#1* | Date 60=1986/02/24* | Drlg 63=239* | Name MCGILL WELL WORKS

Method 65=H* | Finish 66=S* | Remarks

R=76* | T=A* | 725#1* | 59#1* | Top csng 77#0.* | Bot.csng 78=530.0* | Diam. 79#2.*

R=76* | T=A* | 725#2* | 59#1* | Top csng 77# .* | Bot.csng 78= .* | Diam. 79# .*

R=82* | T=A* | 726#1* | 59#1* | Top 83#530.* | Bottom 84=540.0* | Type 85=S*

Diam. 87=2.* | Size 88= .*

R=82* | T=A* | 726#2* | 59#1* | Top 83# .* | Bottom 84= .* | Type 85= *

87= .* | 88= .*

=90* | T=A* | 721#1* | Top 91=470.* | Bot 92= .* | Unit Id 93=12GRMF *

=90* | T=A* | 721#2* | Top 91= .* | Bot 92= .* | Unit Id 93= *

=98* | T=A* | 99#1* | Unit tested 100= * | 103= *

=105* | T=A* | 99#1* | Test No. 106# * | 107= * | Transmissivity(gal/d)/ft

08= .* | Hydraul. cond. (gal/d)/ft² | 110= .* | Storage coeff. Boundaries

ANAL.

R=114* | T=A* | 706= * | Year 115# * | 117= * | 120= *

R=121* | T=A* | Yr Begin 122# * | Network 258# *

FIELD

R=146* | T=A* | Flows/Pumped (circle one) | 147#1* | 148= 1986/02/24 * | Q 150= 10. *

Q/S 272= . *

R=158* | T=A* | 718#1* | Date 159# 1986/02/24 * | Owner No.

Owner 161# TOM LIDETT *

R=189* | T=A* | 736#1* | E-Log No. 190# * | 191= MISS DIST *

R=192* | T=A* | 738#1* | Date 193# / / * | Temp 196#00010* | 197= . *

R=192* | T=A* | 738#2* | Date 193# / / * | Cond 196#00095* | 197= . *

R=192* | T=A* | 738#3* | Date 193# / / * | pH 196#00400* | 197= . *

R=198* | T=A* | 739#1* | Log 199# D * | Top 200= 0. * | Bot 201= 540. *

R=198* | T=A* | 739#2* | 199# * | 200= . * | 201= . *

Remarks: R=183# | 311= / / *

184:

6 Mi SW OF LIZANA

stand. brown	0	50
mud	50	120
sand	120	152
mud	152	281
sand	281	310
mud	310	407
sand	407	430
mud	430	470
c sand	470	540

GWSI UPDATES

Well No J209
County HARRSON

Item No	Changed From	Changed To	Requested by Initial	Requested by Date	Updated by Initial	Updated by Date
C3	U	C	BRR	3/1/96		
C5	–	047	"	"		
C9	3027751	302807	"	"		
C10	0891519	0891432	"	"		
C13	S01	SENE S01	"	"		
C14	VIDALIA	GULFPORT NW	"	"		
C16	30	80	"	"		