## WELL SCHEDULE

**U.S. DEPT. OF THE INTERIOR**  
**GEOLOGICAL SURVEY**  
**WATER RESOURCES DIVISION**

### MASTER CARD
- **Record by:** L5  
- **Source of data:** BWC  
- **Date:** 7-08  
- **Map:** 2-4  
- **State:** GI  
- **County (or town):** HARRISON  
- **Sequential number:** 1

### Detailed Information
- **Latitude:** 30° 23' 45" N  
- **Longitude:** 98° 09' 45.5" W  
- **Lat-long accuracy:** 23 sec  
- **Local well number:** 50581B1D06017  
- **Local use:** O2A  
- **Owner or name:** ELMER LADNER  
- **Address:**  
- **Ownership:** County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist  
- **Use of water:** Air cond, Bottling, Comm, Dev water, Earthquake, Ind, Fire, P S, Rec, Desal-P S, Dewater, Other  
- **Use of well:** Anode, Drain, Seismic, Heat Exchanger, Oil-gas, Recharge, Test, Unused, Withdrawal, Waste, Destroyed  
- **DATA AVAILABLE:** Well data box, Freq. W/L meas. box, Field aquifer char. box  
- **Qual. water data:** type:  
- **Freq. sampling:** yes  
- **Pumpage inventory:** no  
- **Aperture cards:** yes  
- **Log data:**  

### WELL-DESCRIPTION CARD
- **Depth well:** 325 ft  
- **Casing type:** 3  
- **Finish:** concrete, perfor., screen, open hole  
- **Method:** air bored, cable, drive, jetted, reverse trenching, driven, drive  
- **Date Drilled:** 7-08  
- **Driller:**  
- **Lift:** (type): air, bucket, cent, jet, (cent.) (turbo)  
- **Power:** (type): diesel, elec, gas, gasoline, hand, gas, wind, H.P.  
- **Descrip. NP:**  
- **Alc. LSD:**  
- **Water level:**  
- **Date meas:** 8-08  
- **Yield:** 15 gpm  
- **Quality of water:** Iron, Sulfate, Chloride, Hard  
- **Sp. Conduct:** 10  

### Additional Notes
- **Taste, color, etc.:**  

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**Note:** The document appears to be a well log or water well description report. The table format indicates a structured data collection for geophysical and water quality data.