## WELL SCHEDULE

**U.S. DEPT. OF THE INTERIOR**  
**GEOLOGICAL SURVEY**  
**WATER RESOURCES DIVISION**

### MASTER CARD

- **Record by:** LJ  
- **Source of data:** BC  
- **Date:** 7-68  
- **Map:**  
- **State:** 3  
- **County (or town):** HARRISON 3  
- **Latitude:** 30° 21' 33" N  
- **Longitude:** 018° 09' 1.64" W  
- **Sequential number:** 1  
- **Lat-long accuracy:**  
- **Local well number:** 001 S  
- **Local use:**  
- **Other number:** B & H  
- **Owner or name:** HERB SHADDIX  
- **Address:**  
- **Ownership:** County, Fed Gov’t, City, Corp or Co, Private, State Agency, Water Dist  
- **Use of water:** Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed  
- **DATA AVAILABLE:** Well data  
- **Hyd. lab. data:**  
- **Qual. water data:**  
- **Freq. sampling:**  
- **Aperture cards:**  
- **Log data:**

### WELL-DESCRIPTION CARD

- **Depth well:** 270 ft  
- **Depth cased:** 265 ft  
- **Casing:**  
- **Diam:**  
- **Finish:**  
- **Method:**  
- **Drilled:**  
- **Date drilled:**  
- **Driller:**  
- **Lift:**  
- **Power:**  
- **Descrip. HP:**  
- **Alc. LSD:**  
- **Water level:**  
- **Date measured:**  
- **Drawdown:**  
- **QUALITY OF WATER DATA:**  
- **Sp. Conduct:**  
- **Taste, color, etc.:**

### Other

- **Sheet:** 30233008916429  
- **Well No.:** 5  
- **Roll-No:** 3923  
- **April 1968**
**HYDROGEOLOGIC CARD**

**SAME AS ON MASTER CARD**

**Physiographic Province:**

**Latitude-longitude:**

**Drainage Basin:**

**Subbasin:**

**Topo of well site:**

- Depression, stream channel, dunes, flat, hilltop, sink, swamp,
- Offshore, pediment, hillside, terrace, undulating, valley flat

**MAJOR AQUIFER:**

- System:
- Series:

**Lithology:**

**Length of well open to:**

**Depth to top of:**

**Thickness:**

**MINOR AQUIFER:**

- System:
- Series:

**Lithology:**

**Length of well open to:**

**Depth to top of:**

**Thickness:**

**INTERVELS SCREENED:**

- Depth to consolidated rock:
- Depth to basement:
- Surficial material:
- Infiltration characteristics:
- Trans. Coefficient:
- Storage Coefficient:
- Form: gpd/ft²; Spec. cap: gpm/ft; Number of geologic cards:

**Source of data:**

**GPF 857-700**
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Well No: JS
County: Harrison