

Recorded by BRR  
Date 3/6/86  
Agency USGS

**TRANSMITTED FOR ADP**  
U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

3/86 374  
Well No. H268  
E-Log No. \_\_\_\_\_  
County HARRISON

Site Id 31031135988565901 R=0\* T=A\* 2=W\* Data rellab. 3=U\* C  
Dist. 6=28\* State 7=28\* Co. 8=047\* Lat. Long. 9=31031135\* 10=0885659\*  
Well NO. 12=H268\* Location 13=N W W W S 1131 T 06 S R 110 W\* Alt. 16=159.1\*  
Hyd. Unit (ONDC) 20=0317010091\* Date 21=1985112113\* (YYYYMMDD)  
Agency Use 8030\* Well Use 23=VI\* Water Use 24=H\* Hole depth 27=11050.1\* Well depth 28=11050.1\*  
WL 30=20.1\* Date 31=1985112113\* Source 33=D\*  
Project No. 5= \_\_\_\_\_

R=42\* T=A\* 254#1\* Date 38=1985112113\* Lift Type 43=J\* Intake 44= \_\_\_\_\_  
Power Type 45=F\* H.P. 46= \_\_\_\_\_

R=58\* T=A\* 723#1\* Date 60=1985112113\* Drig 63=2P3\* Name COASTAL SUPPLY & SERVICE  
Method 65=H\* Finish 66=S\* Remarks \_\_\_\_\_

R=76\* T=A\* 725#1\* 59#1\* Top csng 77# \_\_\_\_\_ Bot. csng 78=11030.1\* Diam. 79# 2.0\*  
R=76\* T=A\* 725#2\* 59#1\* Top csng 77# \_\_\_\_\_ Bot. csng 78= \_\_\_\_\_ Diam. 79# \_\_\_\_\_

R=82\* T=A\* 726#1\* 59#1\* Top 83# 11030.1\* Bottom 84=11050.1\* Type 85=S\*  
Diam. 87# 2.0\* Size 88# \_\_\_\_\_  
R=82\* T=A\* 726#2\* 59#1\* Top 83# \_\_\_\_\_ Bottom 84= \_\_\_\_\_ Type 85= \_\_\_\_\_  
87# \_\_\_\_\_ 88# \_\_\_\_\_

R=90\* T=A\* 721#1\* Top 91=11010.1\* Bot 92= \_\_\_\_\_ Unit Id 93=12ZRCGL\*  
R=90\* T=A\* 721#2\* Top 91= \_\_\_\_\_ Bot 92= \_\_\_\_\_ Unit Id 93= \_\_\_\_\_

R=98\* T=A\* 99#1\* Unit tested 100= \_\_\_\_\_ 103# \_\_\_\_\_  
R=105\* T=A\* 99#1\* Test No. 106# \_\_\_\_\_ 107# \_\_\_\_\_ Transmissivity (gal/d)/ft \_\_\_\_\_  
R= \_\_\_\_\_ Hydraulic cond. (gal/d)/ft<sup>2</sup> \_\_\_\_\_ 110# \_\_\_\_\_ Storage coeff. Boundaries \_\_\_\_\_

ANAL.

R=114\* T=A\* 706= | | | | \* Year 115# | | | | | \* 117= | | | | \* 120= | | | | \*

R=121\* T=A\* Yr Begin 122# | | | | | \* Network 258# | | | | \*

FIELD

R=146\* T=A\* Flows/Pumped (circle one) 147#1\* 148= | 1 | 9 | 8 | 5 | 1 | 1 | 2 | 1 | 1 | 3 | \* 150= | | | | | 1 | 0 | . | | \* Q/S

272= | | | | | . | | | | \*

R=158\* T=A\* 718#1\* Date 159# | 1 | 9 | 8 | 5 | 1 | 1 | 2 | 1 | 1 | 3 | \* Owner No. \_\_\_\_\_

Owner 161# MITCHELL JAMIESON | | | | | | | | | | \*

R=189\* T=A\* 736#1\* E-Log No. 190# | | | | | \* 191= M I S S I S S I D I S T | | | | | \*

R=192\* T=A\* 738#1\* Date 193# | | | | | / | | | | / | | | | \* Temp 196#00010\* 197= | | | | | . | | | | \*

R=192\* T=A\* 738#2\* Date 193# | | | | | / | | | | / | | | | \* Cond 196#00095\* 197= | | | | | . | | | | \*

R=192\* T=A\* 738#3\* Date 193# | | | | | / | | | | / | | | | \* pH 196#00400\* 197= | | | | | . | | | | \*

R=198\* T=A\* 739#1\* Log 199# | D | \* Top 200= | | | | | 9 | . | | \* Bot 201= | 1 | 0 | 5 | 9 | . | | \*

R=198\* T=A\* 739#2\* 199# | | | | | \* 200= | | | | | . | | | | \* 201= | | | | | . | | | | \*

Remarks: R=183# 311= | | | | | / | | | | / | | | | \*

84: GULF PORT

top soil	1	10
red clay	10	30
Soft blue clay	30	200
hard blue clay	200	350
red clay	350	480
blue clay	480	790
fine sand	790	820
red clay	820	1000
fine water sand	1000	1035
liquid water sand	1035	1050