

1/81 WTO

TRANSMITTED FOR ADP

Recorded by JM

U.S. GEOLOGICAL SURVEY ^{2/85}

Well No. H252

Date 11/21/84

WATER RESOURCES DIVISION

E-Log No. _____

MISSISSIPPI DISTRICT

County Harrison

WELL RECORD

Site ID 3.0.3.1.3.0.0.8.8.5.6.2.8.0.1 R=0* T=A* 2=W*

Data reliab. 3=U* Report. agency 4=USGS* Dist. 6=28* 7=28* Co. 8=047*

Lat. Long./ 9=3.03.13.0* 10=08.85.6.28* Well No. 12=H252*

Location 13=SWNE S 13 T 06 S R 10 W* Alt. 16=45*

Hyd. Unit (OWDC) 20= _____ Date 21=11/20/1983*

Well use 23=W* Water Use 24=H* Hole depth 27=310* Well depth 28=310*

WL 30=40* Date 31=11/20/1983* Source 33=D*

Status 273= _____ Project No. 5= _____

R=158* T=A* Date 159#11/20/1983* Owner No. _____

Owner 161#A. P. PRATT

R=192* T=A* Date 193# _____ Temp. 196#00010* 197= _____

R=192* T=A* Date 193# _____ Cond. 196#00095* 197= _____

R=192* T=A* Date 193# _____ pH 196#00400* 197= _____

R=58* T=A* 59#1* Date 60=11/20/1983* Remarks _____

Drlg. 63=290* Name Coastal Method 65=H* Finish 66=S*

R=76* T=A* 59#1*

Top csng. 77* Bot. csng. 78=300* Diam. 79#2*

R=76* T=A* 59#1*

Top csng. 77# _____ Bot. csng. 78= _____ Diam. 79# _____

R=82* T=A* 59#1* Top 83# 300* Bottom 84=310*

Type 85=S* Diam. 87=2* Size 88= _____

R=82* T=A* 59#1* Top 83# _____ Bottom 84= _____

Type 85= _____ Diam. 87= _____ Size 88= _____

R=146* T=A* 147# 1* Q. 150=12* Q/S 272= _____

134 flows 146 pumped

R=42* T= A * Lift. type 43# J* Intake 44= * Power type 45= E*

DATE 38= 1/1/20/1983* H.P. 46= 1.*

LOGS
 R=198* T= A * Log 199# D* Top 200= 0.* Bot 201= 3.10.*
 R=198* T= A * Log 199# * Top 200= * Bot 201= *
 R=189* T= A * E Log No. 190# * 191= M I S S D I S T *

ANAL. R=114* T= A * Year 115# * 117= * 120= *

R=90* T= A * 256# 1 * Top 91= 270.* Bot 92= *

Unit ID 93= 121GRMF * Name of Unit _____

R=90* T= A * 256# 1 * Top 91= * Bot 92= *

Unit ID 93= * Name of Unit _____

R=98* T= A * 99# 1 * Unit tested 100= * 103= *

R=105* T= A * 99# 1 * Test No. 106# *

107= * Transmissivity (gal/d)/ft _____

108= * Hydraul. cond. (gal/d)/ft² _____

110= * Storage coeff. Boundaries _____

R=121* T= * Yr Begin 122# * Network 258# *

Water Level Data Collection (1)

| | | |
|-----------------|-----|-----|
| Top Soil | 7 | 3 |
| Red Clay | 3 | 15 |
| White Sand | 15 | 40 |
| Grey Sand | 40 | 65 |
| Soft Blue Clay | 65 | 210 |
| Hard Blue Clay | 210 | 270 |
| Free water Sand | 270 | 280 |
| Free water Sand | 280 | 310 |