1/81 WTO

TRANSMITTED FOR ADP

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

4/84

Recorded by ND
Date 4-12-84

Well No. H241
E-Log No.
County Harrison
3730

Site ID 30 31 29 089 01 23 01 (5 — 19) | R=0* | T= A * | 2=W*

Data reliab. 3= C * | C U | Report. agency 4=USGS* | Dist 6=28* | 7=28* | Co. 8= 047 *

Lat. 06
Long / 9= 30 31 89 * | 10= 089 01 23 * | Well No. 12= H241 *

Location 13= SW NW SE NE S 18 T 06S R 10W * | Alt. 16= 90. *

GEN. SITE DATA

Hyd. Unit(OWDC) 20= 03170009 * | Date 21= 02/20/1984 *

Well use 23= W * | Water Use 24= H * | Hole depth 27= 430. * | Well depth 28= 420. *

WL 30= 70. * | Date 31= 02/20/1984 * | Source 33= D *

Status 273 = * | Project No. 5= 0427 *

OWNER

R=158* | T= A * | Date 159# 02/20/1984 * | Owner No.

Owner 161# JAMES HOLLIS *

WATER QUALITY

R=192* | T= A * | Date 193# / / * | Temp. 196#00010* | 197= . *
R=192* | T= A * | Date 193# / / * | Cond. 196#00095* | 197= . *
R=192* | T= A * | Date 193# / / * | pH 196#00400* | 197= . *

DRILLING

R=58* | T= A * | 59#1* | Date 60= 02/20/1984 * | Remarks

Drlg. 63= 72 * | Name BRADEN PUMP & WELL SERVICE, INC. | Method 65= H * | Finish 66= P *

CASING

R=76* | T= A * | 59#1*

Top csgn 77# 0. * | Bot csgn. 78= 410. * | Diam. 79# 2. *

R=76* | T= A * | 59#1*

Top csng 77# . * | Bot. csgn. 78= . * | Diam. 79# . *

SCREEN

R=82* | T= A * | 59#1* | Top 83# 410. * | Bottom 84= 420. *

Type 85= P * | Diam. 87= 2 * | Size 88= . *

R=82* | T= A * | 59#1* | Top 83# . * | Bottom 84= . *

Type 85= * | Diam. 87= . * | Size 88= . *

WATER LEVEL

R= 146 * | T= A * | 147# 1 * | Q 150= 8. * | Q/S 272= . *

134 flows 146 pumped

LIFT

R=42* T= A * Lift type 43# J * Intake 44= * Power type 45= E *

Date 38= 02/20/1984 * H.P. 46= 1. *

LOGS

R=198* T= A * Log 199# D * Top 200= 0. * Bot 201= 430. *

R=198* T= A * Log 199# * Top 200= . * Bot 201= . *

R=189* T= A * E Log No. 190# * 191= M I S S D I S T *

ANAL.

R=114* T= A * Year 115# * 117= * 120= *

AQUIFERS

R=90* T= A * 256# 1 * Top 91= 380. * Bot 92= 430. *

Unit ID 93= 122MOCN * Name of Unit

R=90* T= A * 256# 1 * Top 91= . * Bot 92= . *

Unit ID 93= * Name of Unit

HYDRAULICS

R=98* T= A * 99# 1 * Unit tested 100= * 103= *

R=105* T= A * 99# 1 * Test No. 106# *

107= * Transmissivity (gal/d)/ft

108= . * Hydraul. cond. (gal/d)/ft^2

110= . * Storage coeff. Boundaries

R=121* T= * Yr Begin 122# * Network 258 # *

Water Level Data Collection (1)

sandy clay	0	20
sand & clay	20	40
red clay	40	80
sand & gr. clay	80	120
green clay	120	180
gr. clay & sand	180	200
green clay	200	380
sand	380	400
med. sand	400	420
sand	420	430

GWSI UPDATES

Well No H 241

County Harrison

Item	Changed		Requested by		Updated by	
No	From	To	Initial	Date	Initial	Date
C87	4.0	2.	DEB	9-6-92	JAP	12-28-93
C79	2.0	2.	"	"	"	"
C3	U	C	BRR	2/8/96		
C5	—	047	"	"		
C9	303129	303106	"	"		
C10	0890123	0890121	"	"		
C13	SWNE	SESE	"	"		
C14	—	SUCCESS	"	"		
C16	80	85	"	"		
C20	—	03170009	"	"		