

1/81 WFO

Recorded by JM

Date 10/29/84

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

TRANSMITTED FOR APP
1/86

Well No. G-410

E-Log No. _____

County Harrison

Site ID

3.03217089070401

R=0*

T=A*

2=W*

Data reliab.

3=C*^C_U

Report. agency

4=USGS*

Dist.

6=28*

7=28*

Co.

8=047*

Lat.

Long.

9=3.03217*

10=0890704*

Well No.

12=G410*

Location

13=SWNW S 08 T 06 S R 11 W*

Alt.

16=060*

Hyd. Unit (OWDC)

20= _____ *

Date

21= _____ / _____ / _____ *

Well use

23=U*

Water Use

24= _____ *

Hole depth

27= _____ . _____ *

Well depth

28=136*

WL

30=30*

Date

31=1012911984*

Source

33=S*

3400
3.7

Status

273= _____ *

Project No.

5= _____ *

30.3
-1.5

R=158*

T=A*

Date

159# _____ / _____ / _____ *

Owner No.

29.8

Owner

161# JOHN BRADEN *

R=192*

T=A*

Date

193# _____ / _____ / _____ *

Temp.

196#00010*

197= _____ *

R=192*

T=A*

Date

193# _____ / _____ / _____ *

Cond.

196#00095*

197= _____ *

R=192*

T=A*

Date

193# _____ / _____ / _____ *

pH

196#00400*

197= _____ *

R=58*

T=A*

Date

59#1* _____ / _____ / _____ *

Remarks

Drig.

63= _____ *

Name

Method

65= _____ *

Finish

66= _____ *

R=76*

T=A*

Date

59#1* _____ / _____ / _____ *

Top csgn.

77# _____ *

Bot. csgn.

78= _____ *

Diam.

79# 2 *

R=76*

T=A*

Date

59#1* _____ / _____ / _____ *

Top csgn

77# _____ *

Bot. csgn.

78= _____ *

Diam.

79# _____ *

R=82*

T=A*

Date

59#1* _____ / _____ / _____ *

Top

83# _____ *

Bottom

84= _____ *

Type

85= _____ *

Diam.

87= _____ *

Size

88= _____ *

R=82*

T=A*

Date

59#1* _____ / _____ / _____ *

Top

83# _____ *

Bottom

84= _____ *

Type

85= _____ *

Diam.

87= _____ *

Size

88= _____ *

YIELD

R= _____ *

T=A*

147# 1 *

Q

150= _____ *

Q/S

272= _____ *

134 flows, 146 pumped

LIFT

R=42* T= A * Lift type 43# * Intake 44= * Power type 45= *
 Date 38= / / * H.P. 46= *

LOGS

R=198* T= A * Log 199# * Top 200= * Bot 201= *
 R=198* T= A * Log 199# * Top 200= * Bot 201= *
 R=189* T= A * E Log No. 190# * 191= M I S S D I S T *

ANAL.

R=114* T= A * Year 115# * 117= * 120= *

AQUIFERS

R=90* T= A * 256# 1 * Top 91= * Bot 92= *
 Unit ID 93= * Name of Unit _____
 R=90* T= A * 256# 1 * Top 91= * Bot 92= *
 Unit ID 93= * Name of Unit _____

HYDRAULICS

R=98* T= A * 99# 1 * Unit tested 100= * 103= *
 R=105* T= A * 99# 1 * Test No. 106# *
 107= * Transmissivity (gal/d)/ft _____
 108= * Hydraul. cond. (gal/d)/ft² _____
 110= * Storage coeff. Boundaries _____

R=121* T= * Yr Begin 122# * Network 258 # *

Water Level Data Collection (1)

10/29/84 29.8
 3/28/85 26.58
 5/2/85 28.09

