

393B

1/81 WIO

# TRANSMITTED FOR ADP

Recorded by BRR

U. S. GEOLOGICAL SURVEY

Well No. G-405

Date 9/17/84

WATER RESOURCES DIVISION

E-Log No. \_\_\_\_\_

MISSISSIPPI DISTRICT

WELL RECORD 11/84

County HARRISON

Site ID 3.02954.089.0732.01 R=0\* T=A\* 2=W\*

GEN. SITE DATA

Data reliab. 3=U\* Report. agency 4=USGS\* Dist. 6=28\* 7=28\* Co. 8=047\*

Lat. \_\_\_\_\_ Long. / 9=3.02954\* 10=0.890732\* Well No. 12=G405\*

Location 13=N.W.N.E.S 30 T 0.6 S R 11 W\* Alt. 16=85\*

Hyd. Unit (OWDC) 20= \_\_\_\_\_ Date 21=0510211984\*

Well use 23=W\* Water use 24=H\* Hole depth 27=280\* Well depth 28=280\*

WL 30=6.1\* Date 31=0510211984\* Source 33=D\*

Status 273= \_\_\_\_\_ Project No. 5= \_\_\_\_\_

OWNER

R=158\* T=A\* Date 159# 0510211984\* Owner No. \_\_\_\_\_

Owner 161# M.A.R.Y. SPOONER

FIELD OW

R=192\* T=A\* Date 193# / /\* Temp. 196#00010\* 197= \_\_\_\_\_\*

R=192\* T=A\* Date 193# / /\* Cond. 196#00095\* 197= \_\_\_\_\_\*

R=192\* T=A\* Date 193# / /\* pH 196#00400\* 197= \_\_\_\_\_\*

CONSTR.

R=58\* T=A\* 59# 1\* Date 60=0510211984\* Remarks \_\_\_\_\_

Drig. 63=4.04\* Name LYMAN Method 65=H\* Finish 66=S\*

CASING

R=76\* T=A\* 59# 1\*

Top csgn. 77# 0\* Bot. csgn. 78# 270\* Diam. 79# 2\*

R=76\* T=A\* 59# 1\*

Top csgn. 77# \_\_\_\_\_\* Bot. csgn. 78# \_\_\_\_\_\* Diam. 79# \_\_\_\_\_\*

OPENINGS

R=82\* T=A\* 59# 1\* Top 83# 270\* Bottom 84# 280\*

Type 85=S\* Diam. 87# 2\* Size 88# \_\_\_\_\_\*

R=82\* T=A\* 59# 1\* Top 83# \_\_\_\_\_\* Bottom 84# \_\_\_\_\_\*

Type 85# \_\_\_\_\_\* Diam. 87# \_\_\_\_\_\* Size 88# \_\_\_\_\_\*

YIELD

R= \_\_\_\_\_\* T=A\* 147# 1\* Q 150# \_\_\_\_\_\* Q/S 272# \_\_\_\_\_\*

134.flows - 146.pumped

LIFT

R=42\* T= A \* Lift type 43# J \* Intake 44= \* Power type 45= E \*  
Date 38= 0.5/0.2/1.9.8.4 \* H.P. 46= 1. \* \*

LOGS

R=198\* T= A \* Log 199# D \* Top 200= 0. \* Bot 201= 280. \*  
R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*  
R=189\* T= A \* E Log No. 190# \* 191= M I S S D I S T \*

ANAL.

R=114\* T= A \* Year 115# \* 117= \* 120= \*

AQUIFERS

R=90\* T= A \* 256# 1 \* Top 91= 25.8. \* Bot 92= \*  
Unit ID 93= 1.2.2.M.O.C.N. \* Name of Unit \_\_\_\_\_  
R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*  
Unit ID 93= \* Name of Unit \_\_\_\_\_

HYDRAULICS

R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \*  
R=105\* T= A \* 99# 1 \* Test No. 106# \*  
107= \* Transmissivity (gal/d)/ft \_\_\_\_\_  
108= \* Hydraul. cond. (gal/d)/ft<sup>2</sup> \_\_\_\_\_  
110= \* Storage coeff. Boundaries \_\_\_\_\_

R=121\* T= \* Yr Begin 122# \* Network 258# \*

Water Level Data Collection (1)

12 mi. N of GPT.

Top soil	0	4
bottom clay	4	15
blue clay	15	140
red soil	140	163
blue clay	163	259
sand	259	270