

1/81 WTO

# TRANSMITTED FOR ADP

Recorded by BRR

U.S. GEOLOGICAL SURVEY

Well No. G 401

Date 9/10/84

WATER RESOURCES DIVISION

E-Log No. \_\_\_\_\_

MISSISSIPPI DISTRICT

County HARRISON

WELL RECORD 11/84

Site ID 302908089025701 R=0\* T=A\* 2=W\*

GEN. SITE DATA

Data reliab. 3=U\*<sup>C</sup> Report. agency 4=USGS\* Dist. 6=28\* 7=28\* Co. 8=047\*

Lat. \_\_\_\_\_ Long. 9=302908\* 10=0890257\* Well No. 12=G401\*

Location 13=N.W.N.W.S 3.6 T 0.6 S R 1.1 W\* Alt. 16=50\*

Hyd. Unit (OWDC) 20= \_\_\_\_\_\* Date 21=0811311984\*

Well use 23=W\* Water use 24=H\* Hole depth 27=220\* Well depth 28=180\*

WL 30=24\* Date 31=0811311984\* Source 33=D\*

Status 273= \_\_\_\_\_\* Project No. 5= \_\_\_\_\_\*

OWNER

R=158\* T=A\* Date 159#0811311984\* Owner No. \_\_\_\_\_

Owner 161#CURT WOSYK\*

FIELD OW

R=192\* T=A\* Date 193# \_\_\_\_\_\* Temp. 196#00010\* 197= \_\_\_\_\_\*

R=192\* T=A\* Date 193# \_\_\_\_\_\* Cond. 196#00095\* 197= \_\_\_\_\_\*

R=192\* T=A\* Date 193# \_\_\_\_\_\* pH 196#00400\* 197= \_\_\_\_\_\*

CONSTR.

R=58\* T=A\* 59#1\* Date 60=0811311984\* Remarks \_\_\_\_\_

Drlg. 63=072\* Name BRADEN Method 65=H\* Finish 66=S\*

CASING

R=76\* T=A\* 59#1\*

Top csgn. 77#0\* Bot. csgn. 78=170\* Diam. 79#2\*

R=76\* T=A\* 59#1\*

Top csgn. 77# \_\_\_\_\_\* Bot. csgn. 78= \_\_\_\_\_\* Diam. 79# \_\_\_\_\_\*

OPENINGS

R=82\* T=A\* 59#1\* Top 83#170\* Bottom 84=180\*

Type 85=S\* Diam. 87=2\* Size 88= \_\_\_\_\_\*

R=82\* T=A\* 59#1\* Top 83# \_\_\_\_\_\* Bottom 84= \_\_\_\_\_\*

Type 85= \_\_\_\_\_\* Diam. 87= \_\_\_\_\_\* Size 88= \_\_\_\_\_\*

YIELD

R=146\* T=A\* 147# 1\* Q 150=10\* Q/S 272= \_\_\_\_\_\*

134 flows--146 pumped

LIFT

R=42\* T= A \* Lift type 43# J\* Intake 44= \* Power type 45= E\*

Date 38= 0.8/1.3/1.9.8.4\* H.P. 46= 1.\*

LOGS

R=198\* T= A \* Log 199# D\* Top 200= 0.\* Bot 201= 2.2.0.\*

R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*

R=189\* T= A \* E Log No. 190# \* 191= M I S S D I S T \*

ANAL.

R=114\* T= A \* Year 115# \* 117= \* 120= \*

R=90\* T= A \* 256# 1 \* Top 91= 15.0.\* Bot 92= 2.2.0.\*

Unit ID 93= 1.2.2.M.O.C.N. \* Name of Unit

R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*

Unit ID 93= \* Name of Unit

AQUIFERS

R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \*

R=105\* T= A \* 99# 1 \* Test No. 106# \*

107= \* Transmissivity (gal/d)/ft

108= \* Hydraul. cond. (gal/d)/ft<sup>2</sup>

110= \* Storage coeff. Boundaries

ULICS

R=121\* T= \* Yr Begin 122# \* Network 258# \*

Water Level Data Collection (1)

6 mi. E. of LYMAN

encounter		
red clay	0	35
red sand	35	60
blue clay	60	110
blue clay + sand	110	120
blue blue clay	120	150
grey sand	150	180
blue clay	180	220