1/81 WTO

TRANSMITTED FOR ADP

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

6/84

Recorded by JM
Date 11/23/84

Well No. G-374
E-Log No.
County Harrison

3730

Site ID 5 30311308904340119 | R=0* | T=A* | 2=W*

Data reliab. 3=H* C U | Report. agency 4=USGS* | Dist. 6=28* | 7=28* | Co. 8=047*

GEN. SITE DATA

Lat. 9=303046* | Long. 10=0890540* | Well No. 12=G-374*

Location 13=NW¼SE¼ S 25 T 06S R 11W* | Alt. 16=60.*

Hyd. Unit(OWDC) 20=03170005* | Date 21=06/02/1952*

Well use 23=W* | Water Use 24=H* | Hole depth 27=461.* | Well depth 28=461.*

WL 30=60.* | Date 31=06/02/1952* | Source 33=D*

Status 273=* | Project No. 5=0047*

#27

OWNER

R=158* | T=A* | Date 159#06/02/1952* | Owner No.

Owner 161#TOWN DOBSON*

FIELD QW

R=192* | T=A* | Date 193#*/*/* | Temp. 196#00010* | 197=*

R=192* | T=A* | Date 193#*/*/* | Cond. 196#00095* | 197=*

R=192* | T=A* | Date 193#*/*/* | pH 196#00400* | 197=*

CONSTR.

R=58* | T=A* | 59#1* | Date 60=06/02/1952* | Remarks

Drlg. 63=404* | Name Lyman | Method 65=H* | Finish 66=S*

CASING

R=76* | T=A* | 59#1*

Top csgn. 77#0.* | Bot. csng. 78=451.* | Diam. 79#2.*

R=76* | T=A* | 59#1*

Top csng 77#.* | Bot. csgn. 78=.* | Diam. 79#.*

OPENINGS

R=82* | T=A* | 59#1* | Top 83#451.* | Bottom 84=461.*

Type 85=S* | Diam. 87=2.* | Size 88=.*

R=82* | T=A* | 59#1* | Top 83#.* | Bottom 84=.*

Type 85=* | Diam. 87=..* | Size 88=.*

YIELD

R=146* | T=A* | 147#1* | Q 150=12.* | Q/S 272=.*

134 flows 146 pumped

LIFT

R=42* | T= A * | Lift type 43# T * | Intake 44= * | Power type 45= E *

Date 38= 06/02/1982 * | H.P. 46= 1. *

LOGS

R=198* | T= A * | Log 199# D * | Top 200= 0. * | Bot 201= 461. *

R=198* | T= A * | Log 199# * | Top 200= . * | Bot 201= . *

R=189* | T= A * | E Log No. 190# * | 191= M I S S D I S T *

ANAL.

R=114* | T= A * | Year 115# * | 117= * | 120= *

AQUIFERS

R=90* | T= A * | 256# 1 * | Top 91= 430. * | Bot 92= . *

Unit ID 93= 122MIOCN * | Name of Unit Miocene

R=90* | T= A * | 256# 1 * | Top 91= . * | Bot 92= . *

Unit ID 93= * | Name of Unit

HYDRAULICS

R=98* | T= A * | 99# 1 * | Unit tested 100= * | 103= *

R=105* | T= A * | 99# 1 * | Test No. 106# *

107= * | Transmissivity (gal/d)/ft

108= . * | Hydraul. cond. (gal/d)/ft^2

110= . * | Storage coeff. | Boundaries

R=121* | T= * | Yr Begin 122# * | Network 258 # *

Water · Level Data Collection (1)

description of formations encountered	from	to
Red Sand & Clay	0	80
Gumbo Clay	80	140
Fine Sand & Clay	140	200
Blue Clay	200	360
Blue Clay & Fine Sand	360	430
Good Sand	430	461

GWE UPDATE

Well No. G374
County HARRISON

Item No	Change From	Change To	Reason for Change Initial	Date	Email Date
C31	U	C	BRP	11/14/95	
C51	—	047	"	"	
C91	303113	303046	"	"	
C101	0890434	0890540	"	"	
C131	NWSESI5	NWNE S21	"	"	
C141	—	SUCCESS	"	"	
C161	—	60	"	"	
C201	—	03170009	"	"	