1/81 WTO

TRANSMITTED FOR ADP 6/84

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

Recorded by JM

Date 4/13/84

Well No. G363

E-Log No.

County Harrison

39313

Site ID 302859089045001 | R=0* | T=A* | 2=W*

GEN. SITE DATA

Data reliab. 3=C* (C U) | Report. agency 4=USGS* | Dist. 6=28* | 7=28* | Co. 8=047*

Lat. Long./ 9=302859* (938) | 10=0890450* (504) | Well No. 12=G363*

Location 13=SESW S27 T06S R11W* | Alt. 16=85.*

Hyd. Unit(OWDC) 20=03170009* | Date 21=12/18/1981*

Well use 23=W* | Water Use 24=H* | Hole depth 27=550.* | Well depth 28=550.*

WL 30=78.* | Date 31=12/18/1981* | Source 33=D*

Status 273= * | Project No. 5= 047*

#15

OWNER

R=158* | T=A* | Date 159# 12/18/1981* | Owner No.

Owner 161# JERRY JOHNSON*

FIELD QW

R=192* | T=A* | Date 193# / / * | Temp. 196#00010* | 197= . *

R=192* | T=A* | Date 193# / / * | Cond. 196#00095* | 197= . *

R=192* | T=A* | Date 193# / / * | pH 196#00400* | 197= . *

CONSTR.

R=58* | T=A* | 59# 1* | Date 60=12/18/1981* | Remarks

Drlg. 63=290* | Name Coastal | Method 65=H* | Finish 66=S*

CASING

R=76* | T=A* | 59#1*

Top csgn. 77# 0.* | Bot. csng. 78=200.* | Diam. 79# 4.*

R=76* | T=A* | 59#1*

Top csng 77# 200.* | Bot. csgn. 78=535.* | Diam. 79# 2.*

OPENINGS

R=82* | T=A* | 59#1* | Top 83# 535.* | Bottom 84=550.*

Type 85=S* | Diam. 87=2.* | Size 88= . *

R=82* | T=A* | 59#1* | Top 83# . * | Bottom 84= . *

Type 85= * | Diam. 87= . * | Size 88= . *

YIELD

R=146* | T=A* | 147# 1* | Q 150=25.* | Q/S 272= . *

134 flows 146 pumped

LIFT

R=42* | T= A * | Lift type 43# S * | Intake 44= * | Power type 45= E *

Date 38= 12/18/1981 * | H.P. 46= 1.5 *

LOGS

R=198* | T= A * | Log 199# 1 * | Top 200= 0. * | Bot 201= 550. *

R=198* | T= A * | Log 199# * | Top 200= . * | Bot 201= . *

R=189* | T= A * | E Log No. 190# * | 191= M I S S D I S T *

ANAL.

R=114* | T= A * | Year 115# * | 117= * | 120= *

AQUIFERS

R=90* | T= A * | 256# 1 * | Top 91= 490. * | Bot 92= . *

Unit ID 93= 122MOCN * | Name of Unit Miocene

R=90* | T= A * | 256# 1 * | Top 91= . * | Bot 92= . *

Unit ID 93= * | Name of Unit

HYDRAULICS

R=98* | T= A * | 99# 1 * | Unit tested 100= * | 103= *

R=105* | T= A * | 99# 1 * | Test No. 106# * |

107= * | Transmissivity (gal/d)/ft

108= . * | Hydraul. cond. (gal/d)/ft^2

110= . * | Storage coeff. Boundaries

R=121* | T= * | Yr Begin 122# * | Network 258 # *

Water Level Data Collection (1)

description of formations encountered	from	to
Top Soil	1	3
Red Clay	3	18
Coarse white sand	18	60
Soft Blue Clay	60	170
Sand	170	190
Coarse white sand	190	230
Soft Blue Clay	230	310
Hard blue Clay	310	490
fine water sand	490	530
Good water sand	530	550

GWSI UPDATE

Well No G363

County HARRISON

Item No	Change From	Change To	Recorded Initials	Recorded Date	Entered Initials	Entered Date
C3	U	C	GRR	11/21/95		
C5	—	047	"	"		
C9	302859	302938	"	"		
C10	0890450	0890504	"	"		
C13	SESW	SWNW	"	"		
C14	—	GULFPORT NORTH	"	"		
C16	—	85	"	"		
C20	—	03170009	"	"		