1/81 WTO

TRANSMITTED FOR ADP. 6/84

Recorded by JM

Date 4/13/84

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

Well No. G348

E-Log No. _____

County _____

39303

Site ID 302848089063601 (5 … 19) | R=0* | T= A * | 2=W*

Data reliab. 3= C * | Report. agency 4=USGS* | Dist. 6=28* | 7=28* | Co. 8=047 *

GEN. SITE DATA

Lat. 30 56 40
Long. / 9=302848 * | 10=089063636 * | Well No. 12=G348 *

Location 13= SW SW NW NE S32 T065 R11W * | Alt. 16=551. *

Hyd. Unit(OWDC) 20=03170009 * | Date 21=05/09/1981 *

Well use 23=W * | Water Use 24=H * | Hole depth 27=500. * | Well depth 28=500. *

WL 30=65. * | Date 31=05/09/1981 * | Source 33=O *

Status 273= * | Project No. 5=047 *

OWNER

R=158* | T= A * | Date 159#05/09/1981 * | Owner No. _____

Owner 161#HARRY SCHERMER *

FIELD QW

R=192* | T= A * | Date 193# / / * | Temp. 196#00010* | 197= . *

R=192* | T= A * | Date 193# / / * | Cond. 196#00095* | 197= . *

R=192* | T= A * | Date 193# / / * | pH 196#00400* | 197= . *

CONSTR.

R=58* | T= A * | 59# 1* | Date 60=05/09/1981 * | Remarks _____

Drlg. 63=072 * | Name Braden | Method 65=H * | Finish 66=S *

CASING

R=76* | T= A * | 59#1*

Top csgn. 77#0. * | Bot. csng. 78=200. * | Diam. 79#2. *

R=76* | T= A * | 59#1*

Top csng 77#200. * | Bot. csgn. 78=485. * | Diam. 79#2. *

OPENINGS

R=82* | T= A * | 59#1* | Top 83#485. * | Bottom 84=495. *

Type 85=S * | Diam. 87= . * | Size 88= . *

R=82* | T= A * | 59#1* | Top 83# . * | Bottom 84= . *

Type 85= * | Diam. 87= . * | Size 88= . *

YIELD

R=146 * | T= A * | 147# 1 * | Q 150=18. * | Q/S 272= . *

134 flows 146 pumped

LIFT

R=42* | T= A * | Lift type 43# S * | Intake 44= * | Power type 45= E *

Date 38= 05/09/1981 * | H.P. 46= /. *

LOGS

R=198* | T= A * | Log 199# D * | Top 200= 0. * | Bot 201= 500. *

R=198* | T= A * | Log 199# * | Top 200= . * | Bot 201= . *

R=189* | T= A * | E Log No. 190# * | 191= M I S S D I S T *

ANAL.

R=114* | T= A * | Year 115# * | 117= * | 120= *

AQUIFERS

R=90* | T= A * | 256# 1 * | Top 91= 470. * | Bot 92= . *

Unit ID 93= 22MΦCN * | Name of Unit

R=90* | T= A * | 256# 1 * | Top 91= . * | Bot 92= . *

Unit ID 93= * | Name of Unit

HYDRAULICS

R=98* | T= A * | 99# 1 * | Unit tested 100= * | 103= *

R=105* | T= A * | 99# 1 * | Test No. 106# * |

107= * | Transmissivity (gal/d)/ft

108= . * | Hydraul. cond. (gal/d)/ft^2

110= . * | Storage coeff. Boundaries

R=121* | T= * | Yr Begin 122# * | Network 258 # *

Water Level Data Collection (1)

description of formations encountered	from	to
Clay	0	20
Sand	20	40
Clay	40	50
Sand	50	80
Clay	80	170
Sand	170	180
Clay	180	400
Sand	400	410
Clay	410	420
Sand + clay	420	430
~~Clay~~ Sand	430	440
Clay	440	455
Sand	455	460
Clay	460	470
Sand	470	500

GWE UPDATE

Well No G 348

County HARRISON

Line	Change		Person Entering Change
No	From	To	Initial Date Initial Date
C 3	U	C	BRR 12/1/96
C5	–	047	" "
C9	302848	302856	" "
C10	0890636	0890640	" "
C13	SW NE	NW NE	" "
C14	–	GULFPORT NORTH	" "
C16	–	55	" "
C20	–	03170009	" "