1/81 WTO

Recorded by JM

Date 4/11/84

TRANSMITTED FOR ADP

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION 6/84
MISSISSIPPI DISTRICT
WELL RECORD

Well No. G311

E-Log No.

County Harrison 393B

Site ID ~~302858089060~~ 302858089060101 (corrections: 9, 547) | R=0* | T= A * | 2=W*

GEN. SITE DATA

Data reliab. 3= C * (C U) | Report. agency 4=USGS* | Dist. 52 6=28* | 7=28* | Co. 8= 047 *

Lat. 9= 302858 (9) * | Long./ 10= 0890601 (547) * | Well No. 12= G311 *

Location 13= SW NE ~~NW~~NW SE S 33 T 06S R 11W * | Alt. 16= ~~70~~ 65 *

Hyd. Unit (OWDC) 20= 03170009 * | Date 21= 06/15/1979 *

Well use 23= W * | Water Use 24= H * | Hole depth 27= 440. * | Well depth 28= 420. *

WL 30= 65. * | Date 31= 06/15/1979 * | Source 33= D *

Status 273 = * | Project No. 5= 047 *

OWNER

R=158* | T= A * | Date 159# 06/15/1979 * | Owner No.

Owner 161# C GOODSON *

Duckworth Rd 3rd on left

FIELD QW

R=192*	T= A *	Date 193# / / *	Temp.	196#00010*	197= . *
R=192*	T= A *	Date 193# / / *	Cond.	196#00095*	197= . *
R=192*	T= A *	Date 193# / / *	pH	196#00400*	197= . *

CONSTR.

R=58* | T= A * | 59# 1* | Date 60= 06/15/1979 * | Remarks

Drlg. 63= 072 * | Name Braden | Method 65= H * | Finish 66= S *

CASING

R=76* | T= A * | 59#1*

Top csgn. 77# 0. * | Bot. csng. 78= 410. * | Diam. 79# 2. *

R=76* | T= A * | 59#1*

Top csng 77# . * | Bot. csgn. 78= . * | Diam. 79# . *

OPENINGS

R=82* | T= A * | 59#1* | Top 83# 410. * | Bottom 84= 420. *

Type 85= S * | Diam. 87= 2. * | Size 88= . *

R=82* | T= A * | 59#1* | Top 83# . * | Bottom 84= . *

Type 85= * | Diam. 87= . * | Size 88= . *

YIELD

R= 146 * | T= A * | 147# 1 * | Q 150= 10. * | Q/S 272= . *

134 flows 146 pumped

LIFT

R=42* | T= A * | Lift type 43# T * | Intake 44= * | Power type 45= E *

Date 38= 06/15/1979 * | H.P. 46= 1. *

LOGS

R=198* | T= A * | Log 199# 0 * | Top 200= 0. * | Bot 201= 420. *

R=198* | T= A * | Log 199# * | Top 200= . * | Bot 201= . *

R=189* | T= A * | E Log No. 190# * | 191= M I S S D I S T *

ANAL.

R=114* | T= A * | Year | 115# * | 117= * | 120= *

AQUIFERS

R=90* | T= A * | 256# 1 * | Top 91= 355. * | Bot 92= . *

Unit ID 93= 122MOCN * | Name of Unit Miocene

R=90* | T= A * | 256# 1 * | Top 91= . * | Bot 92= . *

Unit ID 93= * | Name of Unit

HYDRAULICS

R=98* | T= A * | 99# 1 * | Unit tested 100= * | 103= *

R=105* | T= A * | 99# 1 * | Test No. 106# * |

107= * | Transmissivity (gal/d)/ft

108= . * | Hydraul. cond. (gal/d)/ft^2

110= . * | Storage coeff. | Boundaries

R=121* | T= * | Yr Begin 122# * | Network 258 # *

Water Level Data Collection (1)

Red clay	0	40
clay + sand	40	60
Blue clay	60	160
sand	160	170
Blue clay	170	180
clay + sand	180	200
Blue clay	200	300
clay + sand	300	320
sand	320	340
Blue clay	340	355
sand	355	420

GWS UPDATE

Well No G 311
County HARRISON

Item	Change		Requested by		Updated by	
No	From	To	Initial	Date	Initial	Date
C 3	4	C	BRR	2/5/95		
C 5	–	047	"	"		
C 10	0890547	0890552	"	"		
C 13	NW NW	NE NW	"	"		
C 14	–	GULFPORT NORTH	"	"		
C 16	70	65	"	"		
C 20	–	03170009	"	"		