1/81 WTO

Recorded by JM

Date 4/11/84

TRANSMITTED FOR ADP

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

Well No. G307

E-Log No.

County Harrison

3730

Site ID 303033089053701 (5 … 19) | R=0* | T=A* | 2=W*

GEN. SITE DATA

Data reliab. 3=C* | Report. agency 4=USGS* | Dist. 6=28* | 7=28* | Co. 8=047*

Lat. / Long. 9=303033* | 10=0890537* | Well No. 12=G307*

Location 13=SW¼NE¼ S21 T06S R11W* | Alt. 16=95.*

Hyd. Unit(OWDC) 20=03170009* | Date 21=08/01/1978*

Well use 23=W* | Water Use 24=H* | Hole depth 27=230.* | Well depth 28=230.*

WL 30=60.* | Date 31=08/01/1978* | Source 33=D*

Status 273=* | Project No. 5=0472*

OWNER

R=158* | T=A* | Date 159#08/01/1978* | Owner No.

Owner 161#RAY PETERMAN*

FIELD QW

R=192* | T=A* | Date 193#__/__/__* | Temp. 196#00010* | 197=*

R=192* | T=A* | Date 193#__/__/__* | Cond. 196#00095* | 197=*

R=192* | T=A* | Date 193#__/__/__* | pH 196#00400* | 197=*

CONSTR.

R=58* | T=A* | 59#1* | Date 60=08/01/1978* | Remarks

Drlg. 63=404* | Name Lyman | Method 65=H* | Finish 66=S*

CASING

R=76* | T=A* | 59#1*

Top csgn. 77#0.* | Bot. csng. 78=210.* | Diam. 79#2.*

R=76* | T=A* | 59#1*

Top csng 77#.* | Bot. csgn. 78=.* | Diam. 79#.*

OPENINGS

R=82* | T=A* | 59#1* | Top 83#210.* | Bottom 84=230.*

Type 85=S* | Diam. 87=2.* | Size 88=.*

R=82* | T=A* | 59#1* | Top 83#.* | Bottom 84=.*

Type 85=* | Diam. 87=.* | Size 88=.*

YIELD

R=146* | T=A* | 147#1* | Q 150=8.* | Q/S 272=.*

134 flows 146 pumped

LIFT

R=42* | T= A * | Lift type 43# T * | Intake 44= * | Power type 45= E *

Date 38= 08/10/1978 * | H.P. 46= / * |

LOGS

R=198* | T= A * | Log 199# 1 * | Top 200= 0. * | Bot 201= 230. *

R=198* | T= A * | Log 199# * | Top 200= * | Bot 201= *

R=189* | T= A * | E Log No. 190# * | 191= M I S S D I S T *

ANAL.

R=114* | T= A * | Year 115# * | 117= * | 120= *

AQUIFERS

R=90* | T= A * | 256# 1 * | Top 91= 190. * | Bot 92= * |

Unit ID 93= 122MOCN * | Name of Unit Miocene

R=90* | T= A * | 256# 1 * | Top 91= * | Bot 92= * |

Unit ID 93= * | Name of Unit

HYDRAULICS

R=98* | T= A * | 99# 1 * | Unit tested 100= * | 103= *

R=105* | T= A * | 99# 1 * | Test No. 106# * |

107= * | Transmissivity (gal/d)/ft

108= * | Hydraul. cond. (gal/d)/ft^2

110= * | Storage coeff. Boundaries

R=121* | T= * | Yr Begin 122# * | Network 258 # *

Water Level Data Collection (1)

red clay	0	12
sand orange	12	18
clay white	18	58
sand salt & pepper	58	67
clay grey-blue	67	190
sand salt & pepper	190	230

GWS UPDATE

Well No G307

County HARRISON

Item	Changes		Requested	Updated By		
No	From	To	Initial	Date	Initial	Date
C3	U	C	BKR	11/14/95		
C5	—	047	"	"		
C9	303033	303002	"	"		
C12	RAY	ROY	"	"		
C13	SWNE	SWSE	"	"		
C14	—	SUCCESS	"	"		
C16	—	95	"	"		
C20	—	03170009	"	"		
G161	RAY	ROY	"	"		