1/81 WTO

Recorded by TM

Date 4/10/84

TRANSMITTED FOR ADP

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

Well No. G298

E-Log No.

County Harrison

3933

Site ID 5 302842089054302 19 | R=0* | T= A * | 2=W*

Data reliab. 3= C U * | Report. agency 4=USGS* | Dist. 6=28* | 7=28* | Co. 8=047 *

GEN. SITE DATA

Lat. / Long. 9=302842 * | 10=0890543 * | Well No. 12='G298' *

Location 13=SE NW S33 T06S R11W * | Alt. 16=70. *

Hyd. Unit(OWDC) 20=03170009 * | Date 21=06 05 1978 *

Well use 23=W * | Water Use 24=H * | Hole depth 27=220. * | Well depth 28=220. *

WL 30=60. * | Date 31=06 05 1978 * | Source 33=D *

Status 273= * | Project No. 5= 047 *

#11

OWNER

R=158* | T= A * | Date 159#06 05 1978 * | Owner No.

Owner 161#MRS J H PURSER *

FIELD QW

R=192* | T= A * | Date 193# / / * | Temp. 196#00010* | 197= . *

R=192* | T= A * | Date 193# / / * | Cond. 196#00095* | 197= . *

R=192* | T= A * | Date 193# / / * | pH 196#00400* | 197= . *

CONSTR.

R=58* | T= A * | 59# 1* | Date 60=06 05 1978 * | Remarks

Drlg. 63=389 * | Name Duncan | Method 65=H * | Finish 66=S *

CASING

R=76* | T= A * | 59#1*

Top csgn. 77#0. * | Bot. csng. 78=210. * | Diam. 79#2. *

R=76* | T= A * | 59#1*

Top csng 77# . * | Bot. csgn. 78= . * | Diam. 79# . *

OPENINGS

R=82* | T= A * | 59#1* | Top 83#210. * | Bottom 84=220. *

Type 85=S * | Diam. 87=2. * | Size 88= . *

R=82* | T= A * | 59#1* | Top 83# . * | Bottom 84= . *

Type 85= * | Diam. 87= . * | Size 88= . *

YIELD

R=146 * | T= A * | 147# 1 * | Q 150=12. * | Q/S 272= . *

134 flows 146 pumped

LIFT

R=42* | T= A * | Lift type 43# * | Intake 44= * | Power type 45= E *

Date 38= 06/05/1978 * | H.P. 46= 1. *

LOGS

R=198* | T= A * | Log 199# 1 * | Top 200= 0. * | Bot 201= 220. *

R=198* | T= A * | Log 199# * | Top 200= . * | Bot 201= . *

R=189* | T= A * | E Log No. 190# * | 191= M I S S D I S T *

ANAL.

R=114* | T= A * | Year 115# * | 117= * | 120= *

AQUIFERS

R=90* | T= A * | 256# 1 * | Top 91= 160. * | Bot 92= . *

Unit ID 93= 122MOCN * | Name of Unit Miocene

R=90* | T= A * | 256# 1 * | Top 91= . * | Bot 92= . *

Unit ID 93= * | Name of Unit

HYDRAULICS

R=98* | T= A * | 99# 1 * | Unit tested 100= * | 103= *

R=105* | T= A * | 99# 1 * | Test No. 106# *

107= * | Transmissivity (gal/d)/ft

108= . * | Hydraul. cond. (gal/d)/ft^2

110= . * | Storage coeff. Boundaries

R=121* | T= * | Yr Begin 122# * | Network 258 # *

Water Level Data Collection (1)

Clay	0	20
Sand	20	35
Blue Clay	35	160
Fine Sand	160	205
Course Sand	205	220

GWS UPDATE

Well No 6298

County HARRISON

Item	Changes		Reviewed / Entered by			
No	From	To	Initial	Date	Initial	Date
C3	U	C	BRR	12/5/90		
C57	–	047	"	"		
C9	302842	302852	"	"		
C10	0890543	0890556	"	"		
C13	S33	SE NW S33	"	"		
C14	–	GULF PORT NORTH	"	"		
C16	–	70	"	"		
C20	–	03170009	"	"		