

TRANSMITTED FOR ADP

Recorded by BRR/mm

Well No. E49

Date 10/16/86

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT

E-Log No. _____

Agency USGS

County HANCOCK

WELL RECORD

GEN SITE DATA

Site Id 302750089354301 R=0* T=A* 2=W* Data reliab. 3=C* ^CU

Dist. 6=28* State 7=28* Co. 8=045* Lat. Long./ 9=302750* 10=0893543*

Well NO. 12=E049* ^{NW} Location 13=NW SW S 03 T 07 S R 16 W* Alt. 16=60.*

Hyd. Unit (OWDC) 20=03170009* Date 21=1986/10/16* (YYYYMMDD) 17=M*

Agency Use 803=0* Well Use 23=U* Water Use 24=U* Hole depth 27= _____ * Well depth 28=1000.*

WL 30=-13.8* Date 31=1986/10/16* Source 33=S* Flow 37=1*

Project No. 5=FLOW*

LIFT

R=42* T=A* 254#1* Date 38= _____ / _____ / _____ * Lift Type 43= _____ * Intake 44= _____ *

Power Type 45= _____ * H.P. 46= _____ *

CONSTR.

R=58* T=A* 723#1* Date 60=1960/00/00* Drlg 63= _____ * Name _____

Method 65=H* Finish 66=S* Remarks _____

CASING

R=76* T=A* 725#1* 59#1* Top csng 77# _____ . * Bot. csng 78= _____ * Diam. 79# 2.*

R=76* T=A* 725#2* 59#1* Top csng 77# _____ . * Bot. csng 78= _____ * Diam. 79# _____ . *

OPENINGS

R=82* T=A* 726#1* 59#1* Top 83# _____ . * Bottom 84= _____ . * Type 85= _____ *

Diam. 87= _____ . * Size 88= _____ *

R=82* T=A* 726#2* 59#1* Top 83# _____ . * Bottom 84= _____ . * Type 85= _____ *

87= _____ . * 88= _____ *

AQUIFERS

R=90* T=A* 721#1* Top 91= _____ . * Bot 92= _____ . * Unit Id 93=121GRMF*

R=90* T=A* 721#2* Top 91= _____ . * Bot 92= _____ . * Unit Id 93= _____ *

HYDRAULICS

R=98* T=A* 99#1* Unit tested 100= _____ * 103= _____ *

R=105* T=A* 99#1* Test No. 106# _____ * 107= _____ * Transmissivity (gal/d)/ft _____

108= _____ . * Hydraul. cond. (gal/d)/ft² _____ 110= _____ . * Storage coeff. Boundaries _____

ANAL. R=114* T=A* 706= | | | * Year 115# | | | | * 117= | | | * 120= | | | *

R=121* T=A* Yr Begin 115# | | | | * Network 257# | | | *

YIELD R=146* T=A* Flows Pumped (circle one) 147#1* 148= | 9 | 8 | 6 | / | 1 | 0 | / | 1 | 6 | * Q 150= | | | | 5 | . | *
Q/S 272= | | | | . | | * *

OWNER R=158* T=A* 718#1* Date 159# | 1 | 9 | 6 | 0 | / | 0 | 0 | / | 0 | 0 | * Owner No. Leased by Johnny Williams
Owner 161# | R | O | B | B | L | E | | S | I | M | L | T | H | | | | | * 105 Country Club Dr
Piquette, Ms.

FIELD ID R=189* T=A* 736#1* E-Log No. 190# | | | | * 191= | M | I | S | S | | D | I | S | T | * *

FIELD QW R=192* T=A* 738#1* Date 193# | 1 | 9 | 8 | 6 | / | 1 | 0 | / | 1 | 6 | * Temp 196#00010* 197= | 2 | 5 | . | 5 | * *

R=192* T=A* 738#2* Date 193# | 1 | 9 | 8 | 6 | / | 1 | 0 | / | 1 | 6 | * Cond 196#00095* 197= | 7 | 5 | 0 | . | * *

R=192* T=A* 738#3* Date 193# | | | | / | | | / | | | * pH 196#00400* 197= | . | | | * *

LOGS R=198* T=A* 739#1* Log 199# | | | * Top 200= | | | | . | | * * Bot 201= | | | | . | | * *

R=198* T=A* 739#2* 199# | | | * 200= | | | | . | | * * 201= | | | | . | | * *

Remarks: R=183# 311= | | | | / | | | / | | | * *

184:

6# 10/16/86 ↑ 100' E of Rd at south end of Pecan trees.

