

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

MASTER CARD

Record by B.D. Source of data BOWC Date 11-70 Map \_\_\_\_\_

State 28 County (or town) Hancock 23

Latitude: 302917N Longitude: 0892548 Sequential number: 1

Lat-long accuracy: 4 T 6 R 14 Sec 30 NE SW SE

Local well number: D011CD3006514W Other number: \_\_\_\_\_

Local use: 159 Owner or name: BILL AHLERS Address: Pass Christian, MS.

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist P

Use of water: (S) (T) (U) (V) (W) (X) (Y) (Z) 7

Use of well: (A) (D) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (R) (T) (U) (W) (X) (Z) W

DATA AVAILABLE: Well data  Freq. W/L meas.:  Field aquifer char.

Hyd. lab. data: \_\_\_\_\_

Qual. water data; type: \_\_\_\_\_

Freq. sampling: \_\_\_\_\_ Pumpage inventory:  no. period: \_\_\_\_\_

Aperture cards: \_\_\_\_\_

Log data: D

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: 237 ft Meas. rept accuracy 3

Depth cased; (first perf.) 232 ft Casing type: Galv. Diam. in 2

Finish: (C) porous concrete, (F) gravel v. (perf.), (G) gravel v. (screen), (H) horiz. gallery, (I) open end, (J) other, (K) perf., (L) screen, (M) sd. pt., (N) shored, (O) open hole, (P) other

Method Drilled: (A) air rot, (B) bored, (C) cable, (D) dug, (E) hyd rot., (F) jetted, (G) air percussion, (H) reverse, (I) trenching, (J) driven, (K) drive wash, (L) other

Date Drilled: 970 Pump intake setting: \_\_\_\_\_ ft

Driller: Penton

Lift (type): (A) air, (B) bucket, (C) cent., (D) jet, (E) multiple, (F) multiple, (G) none, (H) piston, (I) rot., (J) submerg., (K) turb., (L) other

Power (type): (A) diesel, (B) gas, (C) gasoline, (D) hand, (E) gas, (F) wind; H.P. 1 Trans. or meter no. 5

Descrip. MP \_\_\_\_\_ ft above \_\_\_\_\_ ft below LSD, Alt. MP \_\_\_\_\_

Alt. LSD: 80 Accuracy: 3

Water Level: 24 ft above MP; 24 ft below LSD Accuracy: D

Date meas: 970 Yield: 13 gpm Method determined \_\_\_\_\_

Drawdown: \_\_\_\_\_ ft Accuracy: \_\_\_\_\_ Pumping period: \_\_\_\_\_ hrs

QUALITY OF WATER DATA: Iron \_\_\_\_\_ ppm Sulfate \_\_\_\_\_ ppm Chloride \_\_\_\_\_ ppm Hard. \_\_\_\_\_ ppm

Sp. Conduct \_\_\_\_\_ K x 10 6 Temp. \_\_\_\_\_ °F Date sampled \_\_\_\_\_

Taste, color, etc. \_\_\_\_\_

Well No. D 11

