WELL SCHEDULE
U. S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

MASTER CARD
Record by: JCM
Source of data: BOWC
Date: 11-71
Map: 2

State: 2.8
County: Hancock
Sequential number: 23

Latitude: 30°28'4.2" N
Longitude: 87°31'14.4" W
Local well number: C51
Local use: ALTON LUMPKIN
Address: Pisgah

Ownership: County, Fed Gov't, City, Corp or Co, Private, Stare Agency, Water Dist
Use of Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P, Rec, Water
Stock, Inst, Hunting, Repurpose, Recharge, Desal-F S, Desal-other
Use of Ade, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed

DATA AVAILABLE: Well data: 70
Freq. W/L meas.: 72
Field aquifer char.: 72

Hyd. lab. data: 74
Qual. water data: 74

Freq. sampling: 75
Pumpage inventory: yes
Period: 76

Aperture cards: yes
Log data: 77

WELL-DESCRIPTION CARD
SAME AS ON MASTER CARD
Depth well: 41.62 ft
Mean. Meas. 3
Rept accuracy: 3

Depth cased:
(First perf.) 41:5.2 ft
Casing: 41
Type: Yahl
Diam: 2 in

Finish: porous gravel, gravel, horiz. open perf., screen, ab. dr., abored, open hole
Method (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M)
Drilled: air bored, cable, dug, hyd. jetted, air reverse trenching, driven, drive rot., percuss, rotary, other 3
Date: 9.7.71
Pump intake setting: 38

Driller: Benton W. Saur

Life (type): (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L)
Power: not LP

Descrip. MP: above 41
Alt. LSD: 3

Water level: FLOW ft above below MP; Ft below LSD 43
Date: 0.71
Yield: 44

Drawdown: ft 45
Accuracy: 45

QUALITY OF WATER DATA: Iron: ppm 72
Sulfate: ppm 73
Chloride: ppm 73
Hard.: ppm 73

Sp. Conduct: K x 10^6 75
Temp. °F 74