WELL SCHEDULE
U.S. DEPT. OF THE INTERIOR
GEOPHYSICAL SURVEY
WATER RESOURCES DIVISION

MASTER CARD

Record by: JCM
Source of data: BOWC
Date: 2-73
Map: 7-3

State: Hancock
County: 2B
Town: 28
District: 23

Latitude: 30° 35' 8" N
Longitude: 89° 26' 15" W
Sequential number: 1

Local well number: B-04-8
Local use: 27-3
Owner or name: J.M. Smith
Address: Perkins

Ownership: County, Fed Govt, City, Corp. or Co, Private, State Agency, Water Dist


DATA AVAILABLE:
Well data: 
Freq. W/L meas: 
Field aquifer char: 

Hyd. lab. data: 
Qual. water data: 

Freq. sampling: 
Pumpage inventory: yes
Period: no

Aperture cards: 

Log data: 

WELL-DESCRIPTION CARD

Site: same as on master card
Depth well: 1160 ft

Casing type: PVC
Casing: 14.0 ft

Drillers: S & S

Depth cased: (ft, per.) 14.0

Finish: potous gravel w, gravel w, horiz, open perf, screen, ad pt., shored, open concrete, perforated, screen, gallery, end, other:

Method: air, bored, cable, aug, hyd jetted, air, reverse trenching, driven, drive, rot, percussion, rotary, wash, other:

Date: 4-7-3
Pump intake setting: 18 ft

Drilled: 5


Type: air, bucket, cent, jet, etc.

Power: diesel, eol, gas, gasoline, hand, gas, wind: HP

Descrip. NP: above

Alt. LSD: above
Water Level: above
Level: above

Date measure: 1-7-3
Yield: 18

Drawdown: 
Quality of Water: Iron

Water Data: Iron

Sp. Conduct: K x 10

Taste, color, etc.

U.S. G.P.O. 1972/720-793/96/1303