

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

MAR 27 1971

MASTER CARD

Record by JCM Source of data BOWC Date 11-71 Map sellers

State 28 County Hancock Sequential number 23 1

Latitude: 303422N Longitude: 0892113

Lat-long accuracy: 3 T 5 R 14 Sec 36 NE, NW, NW

Local well number: B033BB3605S14W Other number: B & M

Local use: 159 Owner or name: BOY SCOUTS Address: NO, LA AREA

Ownership: (C) County, (F) Fed Gov't, (M) City, (N) Corp or Co, (P) Private, (S) State Agency, (W) Water Dist P

Use of water: (A) Air cond, (B) Bottling, (C) Comm, (D) Dewater, (E) Power, (F) Fire, (G) Dom, (H) Irr, (I) Med, (J) P S, (K) Rec, (L) Stock, (M) Inatit, (N) Unused, (O) Reppure, (P) Recharge, (Q) Desal-P S, (R) Desal-other, (S) Other Scout CAMP H

Use of well: (A) Anode, (B) Drain, (C) Seismic, (D) Heat Res, (E) Obs, (F) Oil-gas, (G) Recharge, (H) Test, (I) Unused, (J) Withdraw, (K) Waste, (L) Destroyed W

DATA AVAILABLE: Well data  Freq. W/L meas:  Field aquifer char.

Hyd. lab. data:

Qual. water data; type:

Freq. sampling:  Pumpage inventory:  no. period:

Aperture cards:  yes

Log data:  D

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: 477 ft Meas. 3

Depth cased: 467 ft Casing type: Galv Diam. 4 in

Finish: (C) porous concrete, (F) gravel w. (G) gravel v. (H) horiz. (I) open (J) perf., (K) screen, (L) sd. pt., (M) shored, (N) open hole, (O) other S

Method Drilled: (A) air rot, (B) bored, (C) cable, (D) dug, (E) hyd rot., (F) jetted, (G) air percussion, (H) reverse, (I) trenching, (J) driven, (K) drive wash, (L) other H

Date Drilled: 9:71 Pump intake setting: 30 ft

Driller: Penton Well Sew. address 30

Lift (type): (A) air, (B) bucket, (C) cent. jet, (D) multiple, (E) multiple, (F) nose, (G) piston, (H) rot, (I) submerg, (J) turb, (K) other  Deep  Shallow 40

Power (type): (A) diesel, (B) gas, (C) gasoline, (D) hand, (E) gas, (F) wind, (G) H.P. 5  Trans. or meter no. 7

Descrip. MP 203 ft above below LSD, Alt. MP 47

Alt. LSD: 180 Accuracy: 4

Water Level: 130 Accuracy: D

Date meas: 071 Yield: 70 gpm Method determined 61

Drawdown: 62 Accuracy: 65 Pumping period 68 hrs

QUALITY OF WATER DATA: Iron 69 Sulfate 70 Chloride 71 Hard. 72

Sp. Conduct 73 Temp. 74 Date sampled 77 79

Taste, color, etc.

107 190  
Cont: 190  
7.0

Well No. W  
W  
W

**HYDROGEOLOGIC CARD**

**SAME AS ON MASTER CARD** Physiographic Province: 03 Section: \_\_\_\_\_

**Drainage Basin:** D Subbasin: \_\_\_\_\_

**Topo of well site:** (D) depression, stream channel, dunes, flat, hilltop, sink, swamp, (E) (F) (H) (K) (L) (O) (P) (S) (T) (U) (V) offshore, pediment, hillside, terrace, undulating, valley flat \_\_\_\_\_

**MAJOR AQUIFER:** system \_\_\_\_\_ series T.M aquifer, formation, group M.2

**Lithology:** \_\_\_\_\_ **Origin:** \_\_\_\_\_ **Aquifer Thickness:** 112 ft

**Length of well open to:** \_\_\_\_\_ ft **Depth to top of:** 365 ft

**MINOR AQUIFER:** system \_\_\_\_\_ series \_\_\_\_\_ aquifer, formation, group \_\_\_\_\_

**Lithology:** \_\_\_\_\_ **Origin:** \_\_\_\_\_ **Aquifer Thickness:** \_\_\_\_\_ ft

**Length of well open to:** \_\_\_\_\_ ft **Depth to top of:** \_\_\_\_\_ ft

**Intervals Screened:** 4" SS

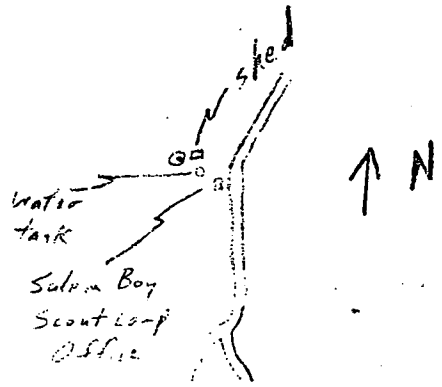
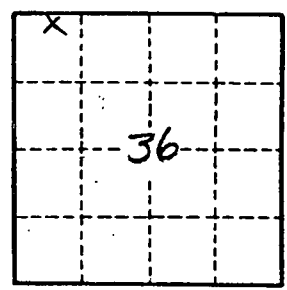
**Depth to consolidated rock:** \_\_\_\_\_ ft **Source of data:** \_\_\_\_\_

**Depth to basement:** \_\_\_\_\_ ft **Source of data:** \_\_\_\_\_

**Surficial material:** \_\_\_\_\_ **Infiltration characteristics:** \_\_\_\_\_

**Coefficient Trans:** \_\_\_\_\_ gpd/ft **Coefficient Storage:** \_\_\_\_\_

**Coefficient Perm:** \_\_\_\_\_ gpd/ft; **Spec cap:** \_\_\_\_\_ gpm/ft; **Number of geologic cards:** \_\_\_\_\_



Well No.

B33

DEPARTMENT OF ENVIRONMENTAL QUALITY - OLWR

PUBLIC SUPPLY WELLS PROJECT

GPS LOG

USER NAME(S): Stewart/ Everett DATE: 11/29/95

UNIT DEQ #: \_\_\_\_\_ FILE #: B112918B

HEALTH DEPT. #: 230014-01 ELEV. 203'

USGS #: B33 OLWR #: \_\_\_\_\_

OWNER: Salmon Scout Reservation QUAD: Sellers

LOCATION: NE/NW/NW S 36 T 55 R 14W COUNTY: Hancock

LOCATION DESCRIPTION: \_\_\_\_\_  
\_\_\_\_\_

CASING DIA: \_\_\_\_\_ PUMP TYPE & SIZE: Submersible

GPS FIELD LOCATION: LAT. 30° 34.369' LONG. 87° 21.342'

GPS CORRECTED LOCATION: LAT. 30.57305265 LONG. 89.35542076

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

