

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

MASTER CARD

Record by RET Source of data USGS Files Date 10-22-70 Map \_\_\_\_\_

State 28 County (or town) 22

Latitude: 33° 43' 00" N 0" S Longitude: 08° 93' 65" W 54" E Sequential number: 1

Lat-long accuracy: 3 T. \_\_\_\_\_ S, R. \_\_\_\_\_ W, Sec. \_\_\_\_\_ E, \_\_\_\_\_ S. \_\_\_\_\_

Local well number: J054DA0121NOGE Other number: # 54 B & H Bull 55

Local use: \_\_\_\_\_ Owner or name: PROVIDENCE CHUR Address: Granada

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist. P

Use of water: (A) Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec. (S) Stock, Instit, Unused, Reppure, Recharge, Desal-P S, Desal-other, Other H

Use of well: (A) Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed. W

DATA AVAILABLE: Well data  Freq. W/L meas.:  Field aquifer char.

Hyd. lab. data: \_\_\_\_\_

Qual. water data; type: \_\_\_\_\_

Freq. sampling: \_\_\_\_\_ Pumpage inventory:  yes  no, period: \_\_\_\_\_

Aperture cards: \_\_\_\_\_ yes  no

Log data: \_\_\_\_\_

WELL-DESCRIPTION CARD

19.2' MP

SAME AS ON MASTER CARD Depth well: 18.2' 66 ft Meas. rept. 18 accuracy 1

Depth cased; (first perf.) \_\_\_\_\_ ft Casing type: \_\_\_\_\_; Diam. 24.2 in 24

Finish: (C) porous concrete, (F) gravel w. concrete, (G) gravel w. (perf.), (H) horiz. gallery, (I) open end, (J) open hole, (K) other 1

Method: (A) air rot., (B) bored, (C) cable, (D) dug, (E) hyd jetted, (F) air rot., (G) percussion, (H) rotary, (I) reverse, (J) trenching, (K) driven, (L) wash, (M) drive, (N) other 1

Date Drilled: \_\_\_\_\_ Pump intake setting: \_\_\_\_\_ ft \_\_\_\_\_

Driller: \_\_\_\_\_ name \_\_\_\_\_ address \_\_\_\_\_

Lift (type): (A) air, (B) bucket, (C) cent., (D) jet, (E) multiple, (F) multiple, (G) none, (H) piston, (I) rot., (J) submerg., (K) curb, (L) other B Deep  Shallow

Power: (type): (A) diesel, (B) elec, (C) gas, (D) gasoline, (E) hand, (F) gas, (G) wind, (H) H.P., (I) Trans. or meter no. 1

Descrip. MP Inside of bell of 24" pipe casing, 1.0 ft above LSD, Alc. MP \_\_\_\_\_

Alt. LSD: 342 Accuracy: \_\_\_\_\_

Water Level: 17.46 ft above below MP; Ft below LSD 13 Accuracy: \_\_\_\_\_

Date meas: 442 Yield: \_\_\_\_\_ gpm Method determined 1

Drawdown: \_\_\_\_\_ ft Accuracy: \_\_\_\_\_ Pumping period \_\_\_\_\_ hrs \_\_\_\_\_

QUALITY OF WATER DATA: Iron \_\_\_\_\_ ppm Sulfate \_\_\_\_\_ ppm Chloride \_\_\_\_\_ ppm Hard. \_\_\_\_\_ ppm

Sp. Conduct \_\_\_\_\_ K x 10<sup>6</sup> Temp. \_\_\_\_\_ °F Date sampled \_\_\_\_\_

Taste, color, etc. \_\_\_\_\_

REPRODUCED AND WELL NO. 54

Well No. J54

Latitude-longitude N  
S  
d m s d m s

**HYDROGEOLOGIC CARD**

**SAME AS ON MASTER CARD** **Physiographic Province:** 03 **Section:** \_\_\_\_\_

**Drainage Basin:** D 15G **Subbasin:** \_\_\_\_\_

**Topo of well site:** (D) depression, stream channel, dunes, flat, hilltop, sink, swamp, (E) (F) (H) (K) (L) (O) (P) (S) (T) (U) (V) offshore, pediment, hillside, terrace, undulating, valley flat \_\_\_\_\_

**MAJOR AQUIFER:** \_\_\_\_\_ **system** \_\_\_\_\_ **series** TE **aquifer, formation, group** uw M:W

**Lithology:** \_\_\_\_\_ **Origin:** 2 **Aquifer Thickness:** \_\_\_\_\_ ft

**Length of well open to:** \_\_\_\_\_ ft **Depth to top of:** \_\_\_\_\_ ft

**MINOR AQUIFER:** \_\_\_\_\_ **system** \_\_\_\_\_ **series** \_\_\_\_\_ **aquifer, formation, group** \_\_\_\_\_

**Lithology:** \_\_\_\_\_ **Origin:** \_\_\_\_\_ **Aquifer Thickness:** \_\_\_\_\_ ft

**Length of well open to:** \_\_\_\_\_ ft **Depth to top of:** \_\_\_\_\_ ft

**Intervals Screened:**

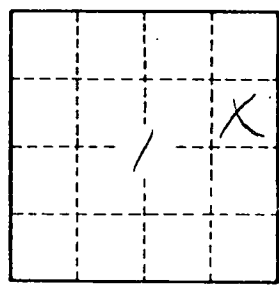
**Depth to consolidated rock:** \_\_\_\_\_ ft **Source of data:** \_\_\_\_\_

**Depth to basement:** \_\_\_\_\_ ft **Source of data:** \_\_\_\_\_

**Surficial material:** \_\_\_\_\_ **Infiltration characteristics:** \_\_\_\_\_

**Coefficient Trans:** \_\_\_\_\_ **gpd/ft** \_\_\_\_\_ **Coefficient Storage:** \_\_\_\_\_

**Perm:** \_\_\_\_\_ **gpd/ft<sup>2</sup>**; **Spec cap:** \_\_\_\_\_ **gpm/ft**; **Number of geologic cards:** \_\_\_\_\_



Well No.

J54