**WELL SCHEDULE**

**ARTICLE 9-1642**

**U.S. DEPT. OF THE INTERIOR**
**GEOLOGICAL SURVEY**
**WATER RESOURCES DIVISION**

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**MASTER CARD**

- **Received by:** (Name)
- **Source of data:** MBWC
- **Date:** 2/5/74
- **Map:**
- **State:** 28
- **County (or town):** 28-01-00-00
- **Sequential number:** 1
- **Lat-long accuracy:** 10
- **Local well number:** VC-18
- **Owner or name:** FULLER frei
- **Ownership:** County, Fed Gov't, City, Corp of Co, Private, State Agency, Water Dist
- **Use of water:** Yes
- **DATA AVAILABLE:** Well data, G, Field aquifer char.
- **Freq. W/L meas.:** Yes
- **Pumpage inventory:** No
- **Qual. water data:** Type:
- **Freq. sampling:** Yes
- **Log data:**

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**WELL DESCRIPTION CARD**

- **Depth well:** 45 ft
- **Casing:** 40 ft
- **Dia:** 1/4 in
- **Finish:** Concrete, well
- **Method:** Air bored, cable, dug, jetted, air reverse trenching, driven, drive wash, rotary, percussion, rotary
- **Date Drilled:** 12/19/73
- **Pump intake setting:**
- **Driller:** MANN, R. S.

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**QUALITY OF WATER DATA**

- **Iron:** 1 ppm
- **Sulfate:** 4 ppm
- **Chloride:** 70 ppm
- **Hard.:** 70 ppm
- **Sp. Conduct.:** 10 k x 10^6
- **Temp.:** 72

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**U.S. G.P.O. 1972/720-793/96/1303**
### HYDROGEOLOGIC CARD

- **Drainage Basin:** D
- **Subbasin:** 132
- **Province:** 03
- **Section:**

#### Topo of well site:
- depression, stream channel, dunes, flat, hilltop, sink, swamp,
- offshore, pediment, hillside, terrace, undulating, valley flat

#### Major Aquifer:
- **System:**
- **Series:** S
- **Aquifer, formation, group:**
- **Lithology:**
- **Length open to:**
- **Depth to top of:**
- **Aquifer Thickness:**

#### Minor Aquifer:
- **System:**
- **Series:**
- **Aquifer, formation, group:**
- **Lithology:**
- **Length open to:**
- **Depth to top of:**
- **Aquifer Thickness:**

#### Intervals Screened:
- **Depth to consolidated rock:**
- **Source of data:**
- **Depth to basement:**
- **Source of data:**
- **Surficial material:**
- **Infiltration characteristics:**
- **Coefficient:**
- **Storage:**
- **Coefficient:**
- **Spec cap:**
- **Number of geologic cards:**

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**Note:** The image contains a grid with the text not fully visible, but the table format suggests a structured data representation typical of hydrogeologic studies.