

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

MASTER CARD

Record by TNS Source of data OWNER Date 5-20-64 Map _____

State 28 County GREENE Sequential number: 21

Latitude: 31° 02' 20" N Longitude: 08° 48' 20" W

Lat-long accuracy: 2 T. 1 S, R 5 Sec 21, NW 1/4, NW 1/4, NW 1/4

Local well number: R001B2101NOEW Other number: _____

Local use: X02 Owner or name: I J EDWARDS Address: _____

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist P

Use of water: (S) (T) (U) (V) (W) (X) (Y) (Z) H

Use of well: (A) (D) (G) (H) (I) (M) (N) (P) (R) (T) (U) (W) (X) (Z) W

DATA AVAILABLE: Well data Freq. W/L meas.: Field aquifer char.

Hyd. lab. data: _____

Qual. water data; type: USGS 5-27-64

Freq. sampling: Pumpage inventory: Aperture cards:

Log data: _____

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: 58 ft Meas. rept accuracy 6

Depth cased; (first perf.) _____ ft Casing type: _____; Diam. _____ in

Finish: (C) porous concrete, (F) gravel w. (G) gravel w. (H) horiz. open end, (I) screen, (J) gallery, (K) open hole, (L) other

Method Drilled: (A) air rot, (B) bored, (C) cable, (D) dug, (E) hyd rot., (F) jetted, (G) air percussion, (H) reverse, (I) rotary, (J) trenching, (K) driven, (L) wash, (M) other

Date Drilled: 958 Pump intake setting: _____ ft

Driller: DEARMAN name address

Lift (type): (A) air, (B) bucket, (C) cent., (D) jet, (E) multiple, (F) multiple, (G) none, (H) piston, (I) rot., (J) submerg, (K) turb., (L) other

Power (type): (A) diesel, (B) elec, (C) gas, (D) gasoline, (E) hand, (F) gas, (G) wind; H.P. 3/4 Trans. or meter no. 5

Descrip. MP _____ ft above below LSD - Alt. MP _____

Alt. LSD: 105 Accuracy: 3

Water Level: _____ ft above below MP; _____ ft above below LSD Accuracy: 6

Date meas: 58 Yield: _____ gpm Method determined _____

Drawdown: _____ ft Accuracy: _____ Pumping period _____ hrs

QUALITY OF WATER DATA: Iron _____ ppm Sulfate _____ ppm Chloride _____ ppm Hard. _____ ppm

Sp. Conduct _____ K x 10⁶ Temp. _____ °F Date sampled _____

Taste, color, etc. _____

Well No. _____

