

TRANSMITTED FOR ADP

Recorded by BRR
 Date 9/17/86
 Agency USGS

U.S. GEOLOGICAL SURVEY
 WATER RESOURCES DIVISION
 MISSISSIPPI DISTRICT

Well No. Q27
 E-Log No. _____
 County GREENE

WELL RECORD

GEN SITE DATA

Site Id 3111020088265501 R=0* T=A* 2=W* Data reliab. 3=4* 6

Dist. 6=28* State 7=28* Co. 8=0411* Lat. Long./ 9=3111020* 10=0882655*

Well NO. 12=Q0271* Location 13=NW1/4 S01 T02M R015W* Alt. 16=220.*

Hyd. Unit(OWDC) 20=03170108* Date 21=1986106100* (YYYYMMDD) 17=M*
 Agency Use 803=Q* Well Use 23=W* Water Use 24=T* Hole depth 27=1110.* Well depth 28=1110.*

WL 30=160.* Date 31=1986106100* Source 33=D*

Project No. 5= _____ *

LIFT

R=42* T=A* 254#1* Date 38=1986106100* Lift Type 43=S* Intake 44= _____ *

Power Type 45=E* H.P. 46= _____ *

CONSTR.

R=58* T=A* 723#1* Date 60=1986106100* Dr1g 63=408* Name FRYFOGLE

Method 65=H* Finish 66=S* Remarks _____

CASING

R=76* T=A* 725#1* 59#1* Top csng 77# _____ . * Bot.csng 78# _____ . * Diam. 79# _____ . *

R=76* T=A* 725#2* 59#1* Top csng 77# _____ . * Bot.csng 78# _____ . * Diam. 79# _____ . *

OPENINGS

R=82* T=A* 726#1* 59#1* Top 83# _____ . * Bottom 84# _____ . * Type 85# S*
 Diam. 87# _____ . * Size 88# _____ . *

R=82* T=A* 726#2* 59#1* Top 83# _____ . * Bottom 84# _____ . * Type 85# _____ . *

87# _____ . * 88# _____ . *

AQUIFERS

R=90* T=A* 721#1* Top 91# _____ . * Bot 92# _____ . * Unit Id 93# 1122M101C1N*
 R=90* T=A* 721#2* Top 91# _____ . * Bot 92# _____ . * Unit Id 93# _____ . *

HYDRAULICS

R=98* T=A* 99#1* Unit tested 100# _____ . * 103# _____ . *

R=105* T=A* 99#1* Test No. 106# _____ . * 107# _____ . * Transmissivity(gal/d)/ft _____

108# _____ . * Hydraul. cond. (gal/d)/ft² _____ 110# _____ . * Storage coeff. Boundaries _____

ANAL. R=114* T=A* 706= | | | | * Year 115# | | | | | * 117= | | | | * 120= | | | | *

R=121* T=A* Yr Begin 115# | | | | | * Network 257# | | | | *

YIELD R=146* T=A* Flows (Pumped) (circle one) 147#1* 148= | 1 9 | 8 6 | 1 0 6 | 1 0 0 | * 150= | | | | | | . | | | *
Q/S 272= | | | | | . | | | | *

OWNER R=158* T=A* 718#1* Date 159# | 1 9 | 8 6 | 1 0 6 | 1 0 0 | * Owner No. _____
Owner 161# | M | W | H | I | C | K | I | S | | | | | | | | | | | | | | | | *

OTHER -ID R=189* T=A* 736#1* E-Log No. 190# | | | | | * 191= | M | I | S | S | | | | | D | I | S | T | * | | | | *

FIELD QW R=192* T=A* 738#1* Date 193# | | | | | / | | | | / | | | | * Temp 196#00010* 197= | | | | | . | | | | *

R=192* T=A* 738#2* Date 193# | | | | | / | | | | / | | | | * Cond 196#00095* 197= | | | | | . | | | | *

R=192* T=A* 738#3* Date 193# | | | | | / | | | | / | | | | * pH 196#00400* 197= | | | | | . | | | | *

LOGS R=198* T=A* 739#1* Log 199# | D | * Top 200= | | | | | 0 | . | * Bot 201= | | 1 1 | 0 1 | . | *

R=198* T=A* 739#2* 199# | | | | * 200= | | | | | . | | * 201= | | | | | . | | *

Remarks: R=183# 311= | | | | | / | | | | / | | | | *

184: 5 1/2 mi SE OF LEAKSVILLE

TOP Soil	0	5
Clay	3	20
sand	20	38
streaks Sand + Cl	38	45
Sandy clay	45	60
Sand - Med & Coarse	60	110