

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

TRANSMITTED FOR ADP
1/77

Record by WTO Date 4-22-76 County Greene Well No. Q24
E-log No. _____

GEN. SITE DATA

Site ID

3	1	0	7	1	9	0	8	8	2	6	2	2	0	1
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 R= 0 T= (A) M 2= (U) *

Data reliab. 3= C (U) * Report. agency 4= U S G S * Dist. 6= 2 8= 2 7= 2 8= 8 *

County 8= 0 4 1 * Lat/Long. 9= 3 1 0 7 1 9 10= 6 8 8 2 6 2 2 *

Well No. 12= Q 0 2 4 * Loc 13= N E N W S 3 3 T 0 2 N R 0 5 W *

Alt. 16= _____ * Hyd. Unit (OWDC) 20= _____ *

Date 21= 0 9 / 0 0 / 1 9 7 5 * Well use 23= W * Water use 24= H *

Hole depth 27= _____ * Well depth 28= _____ 5 0 . *

WL 30= _____ * Date 31= 0 9 / 0 0 / 1 9 7 5 * Source 33= D *

OWNER

R = 158 * T= (A) M * Date 159# 0 9 / 0 0 / 1 9 7 5 * Owner No. _____

Owner 161= F B R O W N _____ *

FIELD QW

R = 192 * T= A M * Date 193# _____ / _____ / 1 9 _____ * Additional cards same R thru 193 for each parameter.

Temp. 196# 0 0 0 1 0 * °C 197= _____ *

Cond. 196# 0 0 0 9 5 * uMhos 197= _____ *

pH 196# 0 0 4 0 0 * Value 197= _____ *

CONSTR.

R = 58 * T= (A) M * 59# 1 * Date 60= 0 9 / 0 0 / 1 9 7 5 *

Drlr 63= 2 0 5 * Name: L. L. Butler Method 65= H *

Finish 66= P * Remarks _____

CASING

R = 76 * T= (A) M * 59# 1 *

Top csng 77# - 0 . * Bot. csng 78= _____ 4 6 . * Diam. 79# 2 . *

R = 76 * T= A M * 59# _____ *

Top csng 77# _____ . * Bot. csng 78= _____ . * Diam. 79# _____ . *

OPENINGS

R = 82 * T= (A) M * 59# 1 *

Top 83# _____ 4 6 . *

Bot. 84= _____ 5 0 . *

Type 85= P *

Diam. 87= _____ 2 . *

Size 88= _____ . *

R= 82 * T= A M * 59# _____ *

83# _____ . *

84= _____ . *

85= _____ *

87= _____ . *

88= _____ . *

YIELD

R = 134 (146) * T= (A) M * 147# 1 * Q 150= _____ 1 2 . * Q/s 272= _____ *

LIFT

R= 42 * T= (A) M * Lift type 43# J * Intake 44= . . . * Power type 45= E *
Date 38= 0 9 / 0 1 9 7 5 * H.P. 46= . 1 . *

LOGS

R= 198 * T= (A) M * Log 199# D * Top 200= . 0 . * Bot. 201= . 5 0 . *
R= 198 * T= A M * Log 199# . * Top 200= . . . * Bot. 201= . . . *
R= 189 * T= A * 190# . . . * 191= M I S S I S T *

ANAL.

R= 114 * T= A M * Year 115# . . . * Type 120= . *

AQUIFERS

R= 90 * T= (A) M * 256# 1 * Top 91= . 3 9 . * Bot. 92= . 5 0 . *
Unit ID 93= 1 2 2 M O C N * Name of unit
R= 90 * T= A M * 256# . * Top 91= . . . * Bot. 92= . . . *
Unit ID 93= . . . * Name of unit

HYDRAULICS

R= 98 * T= A M * 99# 1 * Unit tested 100= . . . *
R= 105 * T= A M * 99# 1 * Test No. 106# *
Transmissivity 107= . . . * T(gal/d)/ft
Hydraul. conduct. 108= . . . * P(gal/d)/ft²
Storage coeff. 110= . . . * Boundaries

