Site ID: 31101708402001

Data reliability: 3
Reported agency: USGS
Dist.: 6-28
Co.: 0.4

Lat.: 31.1017
Long.: 084.020
Well No.: 0017

Location: NE
 bore 0.3T0.2N0.7W
Alt.: 190

Hyd. Unit (GWDC): 20
Date: 9/1/1979
Use: 23
Water Use: 24
Hole depth: 27
24.6
Well depth: 28
24.0

WL: 30.67
Date: 12/18/1971
Source: 33

Status: 273
Project No.: 5

R=158
T=A
Date: 10/11/1979
Owner No.: T. H. #1
Owner: B.E.A.T. 3, W. A.

R=192
T=A
Date: 1938
Temp.: 196.0001

R=192
T=A
Date: 1938
Cond.: 196.0009

R=192
T=A
Date: 1938
pH: 196.0040

R=58
T=A
59# 1
Date: 01/11/1979
Remarks: 62

Name: Holland
Method: 65
Finish: 66

Drill: 63
29.8

Top csgn: 778
G
Bot. csgn: 78210
Diam.: 796
6

R=76
T=A
59#1

R=76
T=A
59#1

Top csgn 778
G
Bot. csgn: 78210
Diam.: 796
4

R=82
T=A
59#1
Top 838
210
Bottom 842240

Type: 85
Diam.: 4
Size: 88

R=82
T=A
59#1
Top 838
Bottom 842

Type: 85
Diam.: 4
Size: 88

R=16
T=A
147# 1
Q 150
110
Q/S 272
Water Level Data Collection (1)

\[ W_L = 66, 6/10/79 \]

Bradley

\[ \phi = 17 \]

Pressure tank

**description of formations encountered**

<table>
<thead>
<tr>
<th>Formation</th>
<th>From</th>
<th>To</th>
</tr>
</thead>
<tbody>
<tr>
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<td>77</td>
</tr>
<tr>
<td>Clay</td>
<td>77</td>
<td>200</td>
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<tr>
<td>Clay</td>
<td>200</td>
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<td>220</td>
<td>250</td>
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<tr>
<td>Clay</td>
<td>250</td>
<td>270</td>
</tr>
<tr>
<td>Clay - Hard Blue</td>
<td>270</td>
<td>300</td>
</tr>
<tr>
<td>Clay - Sand &amp; Silt</td>
<td>300</td>
<td>350</td>
</tr>
<tr>
<td>Clay - Hard Blue</td>
<td>350</td>
<td>400</td>
</tr>
<tr>
<td>Clay - Hard Blue</td>
<td>400</td>
<td>450</td>
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<tr>
<td>Clay - Hard Blue</td>
<td>450</td>
<td>500</td>
</tr>
<tr>
<td>Clay - Hard Blue</td>
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<td>550</td>
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<tr>
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<td>600</td>
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<td>700</td>
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<tr>
<td>Clay - Hard Blue</td>
<td>950</td>
<td>1000</td>
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</table>
NOTICE OF CLAIM FOR CONTINUED USE
OF SURFACE/GROUND WATERS FOR BENEFICIAL USE

Pursuant to the laws of the State of Mississippi, namely §51-3-5 (2) or (3), as amended, I, the landowner,

Beat III Greene County Water 64-05 22 415

do hereby file claim for the continued use of: (circle one)

- surface water
- ground water

for the following beneficial use: (circle one or more)

- municipal;
- irrigation;
- recreation;
- livestock water;
- fish culture;
- industrial;
- RURAL

Other

1. Name & Address of agent or applicant if different from landowner.

   (Name)
   (S/S or Tax ID No.)
   (Address)
   (City or Town)
   (State and Zip)
   (Telephone Number)

2. Location of point of diversion/withdrawal (include location map with claim)

   NE ¼ of NW ¼ of Section 03, Township 02 N, Range 07 W, County Greene

3. Volume of water diverted/withdrawn:

   (1) _______ acre feet per year, diverted/withdrawn at a maximum rate of _______ gallons per minute; or

   (2) 0.29 million gallons per day, diverted/withdrawn at a maximum rate of 110 gallons per minute.

4. Description of lands on which water will be used:

   (a) Copy legal description of property upon which water is to be used (may be copied word for word from your deed).

   (b) Has the above described land any water right or source of water supply other than that herein applied for?

      (Water Rights Number(s) _______ ) Describe the nature and amount of any additional supply _______

      _______ 210010-01

SECTION A (to be completed if source of water is from surface supply)

1. Prior water rights permit/license number _______ 2-31-90 dated 2-10-2000

2. Source of supply is EAST 30-14-16 which drains into ELEV: 188 which drains into

3. Description of diversion works:

   (a) Water obtained directly from stream:

      Pump ____________ (Name)
      (Size and type)
      Lift ____________ ft. Maximum capacity ____________ gpm

   (b) Storage reservoir _______ (Name)

      Height of dam ____________ feet. Surface area at normal pool ____________ acres

      Storage capacity at normal pool ____________ acre feet
SECTION B (to be completed if source of water is from underground supply)

1. Source of supply: ____________________________ aquifer(s)

2. Description of water well:
   (a) Well data:
      (1) Date well completed: 00-00-79
      (2) Depth drilled: 240 feet
      (3) Type of completion: Drilled
      (4) Surface elevation: 200 feet
   (b) Screen data:
      (1) Depth to bottom: 240 feet
      (2) Length: 30 feet
      (3) Diameter: 6 inches
      (4) Type: Stainless Steel
      (5) Silt: 0.1 inches
   (c) Casing data:
      (1) Length(s): 210 feet
      (2) Type: 3 inches
   (d) Pump data:
      (1) Type & Size: Floaway
      (2) Capacity: 110 gpm
      (3) No. stages: 1
      (4) Setting depth: 110 feet
   Well Driller: Holland Wills

WATER USE DATA

1. IRRIGATION use: (a) Show number of acres to be irrigated by 40-acre blocks:

<table>
<thead>
<tr>
<th>TOWN</th>
<th>RANGE</th>
<th>SEC</th>
<th>NE1/4</th>
<th>NW1/4</th>
<th>SW1/4</th>
<th>SE1/4</th>
<th>TOTALS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(b) List the acres to be irrigated: Rice: Cotton: Corn: Pasture: Truck:
Other crops: ________________ acres.

2. If for MUNICIPAL use: (a) Present population: 70
   (b) Estimated average daily consumption during periods of maximum use at the end of each five-year period in next twenty years:

3. If for INDUSTRIAL use: (a) If water is to be released into a watercourse, indicate: Amount released each year: __________
   rate of release: __________; location of release point in reference to diversion point: __________ (show location on map)
   (b) Explain any change in quality of water to be released: ________________

4. If for RECREATIONAL use: Explain how water will be used: ________________

5. If for FISH CULTURE use: (a) Explain in detail how water will be used: ________________
   (b) Number of times reservoir will be emptied and filled annually: ________________

6. If for ANY OTHER use: (a) Explain in detail: ________________

REMARKS:

________________________________________________________

List below the name and address of person to be contacted for additional information, if required.

Charles Zigler
P.O. Box 278
Richton MS 39471

The accompanying map is hereby declared a part of this application.

________________________________________________________

Subscribed and sworn to before me this 19 day of March, 1985, at Sand Hill, MS.

Charles Zigler
Notary Public
DEPARTMENT OF ENVIRONMENTAL QUALITY - OLWR
PUBLIC SUPPLY WELLS PROJECT

GPS LOG

USER NAME(S): 5H Bishop                            DATE: 8-4-94
UNIT DEQ #: 82859                                  FILE #: D080421B
HEALTH DEPT. #: 27001-01                            ELEV. 190
USGS #: 0-9000 0-17                                 OLWR #: QW 94J
OWNER: Beat III W/A #2 Unity                       QUAD: Jonathan
LOCATION: N/E N/E S 3 TW R 7W                      COUNTY: Green
LOCATION DESCRIPTION: Turn W. off Hwy 63 at Fire Tower n y Prison
                     Go 4.7 mi to Y road Go 1 on left Y to small Citry on li

CASING DIA:                     PUMP TYPE & SIZE: 50d
GPS FIELD LOCATION: LAT. 31° 10.308  LONG. 88° 40.310
GPS CORRECTED LOCATION: LAT. 31.171636  LONG. 88.671823
                    LAT. 31.453783  LONG. 88.609658

REMARKS: 


