

1/81 WTO

DOI # 0210010-01

TRANSMITTED FOR ADP

Recorded by

WTO

GW09437

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

Well No.

017

Date

2/79

11/84

MISSISSIPPI DISTRICT

E-Log No.

118

County

Greene

Jonathan Quad

Site ID 3 1 1 0 1 7 0 8 8 4 0 2 0 0 1

R=0* T=A*

2=W*

Data reliab. 3=C*^C Report. agency 4=USGS* Dist. 6=28* 7=28* Co. 8=04*

Lat. Long./ 9=3 1 1 0 1 7 * 10=0 8 8 4 0 2 0 * Well No. 12=0 1 7 *
NE

Location 13=NE NE S 0 3 T 0 2 N R 0 7 W * Alt. 16=1 9 0 *

Hyd. Unit (OWDC) 20= * Date 21=0 1 / 1 1 / 1 9 7 9 *

Well use 23=W * Water Use 24=P * Hole depth 27=2 4 6 * Well depth 28=2 4 0 *

WL 30=6 7 * Date 31=1 2 / 1 8 / 1 9 8 1 * Source 33=S *

Status 273 = * Project No. 5= *

R=158* T=A* Date 159# 0 1 / 1 1 / 1 9 7 9 * Owner No. TH # 1

Owner 161# B. E. A. T. 3. W. A *

R=192* T=A* Date 193# / / / * Temp. 196#00010* 197= *

R=192* T=A* Date 193# / / / * Cond. 196#00095* 197= *

R=192* T=A* Date 193# / / / * pH 196#00400* 197= *

R=58* T=A* 59# 1* Date 60=0 1 / 1 1 / 1 9 7 9 * Remarks

Drig. 63=2 9 8 * Name Holland Method 65=H * Finish 66=5 *

R=76* T=A* 59# 1*

Top csng. 77# 0 . * Bot. csng. 78=2 1 0 . * Diam. 79# 6 . *

R=76* T=A* 59# 1*

Top csng 77# 1 9 0 . * Bot. csng. 78=2 1 0 . * Diam. 79# 4 . *

R=82* T=A* 59# 1* Top 83# 2 1 0 . * Bottom 84=2 4 0 . *

Type 85=S * Diam. 87=4 . * Size 88= *

R=82* T=A* 59# 1* Top 83# . * Bottom 84= . *

Type 85= * Diam. 87= . * Size 88= *

R=1 6 * T=A* 147# 1 * Q 150=1 1 0 . * Q/S 272= *

134 flows 146 pumped

GEN. SITE DATA

OWNER

FIELD

CONSTR.

CASING

OPENINGS

YIELD

LIFT

R=42* T= A * Lift type 43# S* Intake 44#

Date 38= 06/10/1979* H.P. 46= 10

LOGS

R=198* T= A * Log 199# E* Top 200= 170 Bot 201= 246

R=198* T= A * Log 199# D* Top 200= 0 Bot 201= 244

R=189* T= A * E Log No. 190# 118* 191= M P S S D I S

ANAL

R=114* T= A * Year 115# 117# 120#

AQUIFERS

R=90* T= A * 256# 1* Top 91= 210 Bot 92= 245

Unit ID 93= 122MOCN* Name of Unit

R=90* T= A * 256# 1* Top 91= Bot 92=

Unit ID 93= Name of Unit

HYDRAULICS

R=98* T= A * 99# 1* Unit tested 100= 103=

R=105* T= A * 99# 1* Test No. 106#

107= Transmissivity (gal/d)/ft

108= Hydraul. cond. (gal/d)/ft²

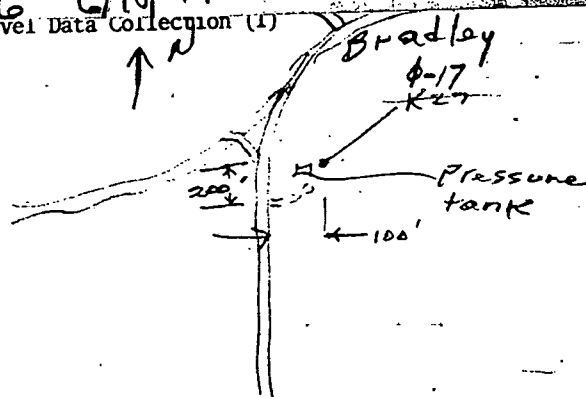
110= Storage coeff. Boundaries

R=121* T= * Yr Begin 122# Network 258#

Water Level Data Collection (1)

WL = 66' 6/10/79

Water Level Data Collection (1)



description of formations encountered	from	to
Clay	0	20
Clay	20	40
Clay	40	60
Clay	60	80
Clay of Hard Blue	80	100
Clay Sand & S. tubes	100	120
Clay Hard Blue	120	140
Clay Hard	140	160
Clay	160	180
Sand Clay & tubes	180	200
Clay	200	210
Sand	210	220
Sand	220	240
Sand	240	260
Hard Clay Bottom		

GWN 21150017

RETURN COMPLETED FORM TO:
Bureau of Land and Water Resources
P.O. Box 10631
Jackson, Mississippi 39209
Telephone (601) 961-5200

RECEIVED

MAR 23 1983

For Office Use Only:	
County:	GREENE
Date Received:	
Permit No:	GW-009437
Quad Map:	JONATHAN
Water Management Dist:	
Hydrologic River Basin:	02170003

Department of Natural Resources
Bureau of Land & Water Resources

NOTICE OF CLAIM FOR CONTINUED USE
OF SURFACE/GROUND WATERS FOR BENEFICIAL USE

Pursuant to the laws of the State of Mississippi, namely §51-3-5 (2) or (3), as amended, I, the landowner, _____

BEAT II GREENE COUNTY WATER 64-0522415.
 (Name)
P+1 Bx 228 Richton MS-39476
 (Address) (City or Town) (State and Zip)
(601) 989 2444
 (Telephone Number)

do hereby file claim for the continued use of: (circle one)
 surface water ground water for the following beneficial use: (circle one or more)
 municipal; irrigation; recreation; livestock water; fish culture; industrial;
 Other RURAL (Specify)

1. Name & Address of agent or applicant if different from landowner.

 (Name) (S/S or Tax ID No.) (Address)

 (City or Town) (State and Zip) (Telephone Number)

2. Location of point of diversion/withdrawal (include location map with claim)
NE 1/4 of NE 1/4 of Section 03, Township 02N, Range 07W, County GREENE

3. Volume of water diverted/withdrawn:
 (1) _____ acre feet per year, diverted/withdrawn at a maximum rate of _____ gallons per minute; or
 (2) 0.29 million gallons per day, diverted/withdrawn at a maximum rate of 110 gallons per minute.

4. Description of lands on which water will be used:
 (a) Copy legal description of property upon which water is to be used (may be copied word for word from your deed).
 Attach separate sheet if necessary SERVICE CUSTOMER - BEAT 5
GREENE COUNTY - (70 METERS)

(b) Has the above described land any water right or source of water supply other than that herein applied for?
 (Water Rights Number(s) _____) Describe the nature and amount of any additional supply _____
ADD# 210010-01
MOEN

SECTION A (to be completed if source of water is from surface supply)

1. Prior water rights permit/license number 2-8-90 dated 2-10-2000
JB 5-2-95 → 311210
 2. Source of supply is LAT: 88-10-16 which drains into LONG: 311210
884016
ELEV: 188 which drains into _____

3. Description of diversion works:
 (a) Water obtained directly from stream: _____
 (Name)
 Pump _____ Power Unit _____
 (Size and type) (Size and type)
 Lift _____ ft. Maximum capacity _____ gpm
 (b) Storage reservoir _____
 (Name)
 Height of dam _____ feet. Surface area at normal pool _____ acres
 Storage capacity at normal pool _____ acre feet

SECTION B (to be completed if source of water is from underground supply)

1. Source of supply: _____ aquifer(s)
 2. Description of water well:
 - (a) **Well data:**
 - (1) Date well completed 00-00-79
 - (2) Depth drilled 240 feet
 - (3) Type of completion Naturally developed
 - (4) Surface elevation 2028 feet
 - (b) **Screen data:**
 - (1) Depth to bottom 240ft. feet
 - (2) Length 30' feet
 - (3) Diameter 6" inches
 - (4) Type Stainless Steel.
 - (5) Slot .012 inches
 - (c) **Casing data:**
 - (1) Length(s) 210 feet;
 - (2) Type Steel.
 - (d) **Pump data:**
 - (1) Type & Size Flowway.
 - (2) Capacity 110 gpm
 - (3) No. stages _____
 - (4) Setting depth 110' feet
- Well Driller HOLLAND WELL (Name of Company)

WATER USE DATA

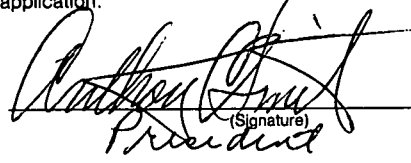
1. IRRIGATION use: (a) Show number of acres to be irrigated by 40-acre blocks:

TOWN-SHIP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

- (b) List the acres to be irrigated: Rice _____; Cotton _____; Corn _____; Pasture _____; Truck _____; Other crops (_____) _____ acres.
2. If for MUNICIPAL use: (a) Present population 70 in the Rts. Greene Co. (based on 19 _____ Census)
- (b) Estimated average daily consumption during periods of maximum use at the end of each five-year period in next twenty years:
1500 1985; 2000 1990; 2500 1995; 3000 2000
3. If for INDUSTRIAL use: (a) If water is to be released into a watercourse, indicate: Amount released each year _____; rate of release _____; location of release point in reference to diversion point _____ (show location on map)
- (b) Explain any change in quality of water to be released: _____
4. If for RECREATIONAL use: Explain how water will be used _____
5. If for FISH CULTURE use: (a) Explain in detail how water will be used _____
- (b) Number of times reservoir will be emptied and filled annually: _____
6. If for ANY OTHER use: (a) Explain in detail _____

REMARKS _____

List below the name and address of person to be contacted for additional information, if required.
Charles Ziegler
 (Name)
Rt 1 Box 28
 (Address)
Richton MS 39476

The accompanying map is hereby declared a part of this application.

 (Signature)
President

Subscribed and sworn to before me this 19 day of March 1988, at SAND HILL MS
 County of Greene, Mississippi. My commission expires My Commission Expires Dec. 02, 1991
Charles Ziegler Notary Public

DEPARTMENT OF ENVIRONMENTAL QUALITY - OLWR

PUBLIC SUPPLY WELLS PROJECT

GPS LOG

USER NAME(S): SH Bishop DATE: 8-4-94

UNIT DEQ #: 82859 FILE #: D080421B

HEALTH DEPT. #: 210010-01 ELEV. 190

USGS #: 0-9000 0-17 OLWR #: GW 9431

OWNER: Beat III w/A #2 unity QUAD: Jonathan

LOCATION: NE / N/E / N/E / S 3 T 2N R 7W COUNTY: Green

LOCATION DESCRIPTION: Turn W. off Hwy 63 at Fire Tower ny Prison
Go 4.7 mi to Y road Go. on left Y to small dirt Rd on L.

CASING DIA: _____ PUMP TYPE & SIZE: Sub

GPS FIELD LOCATION: LAT. 31° 10.308 LONG. 88° 40.310

GPS CORRECTED LOCATION: LAT. 31.171636 LONG. 88.671823
LAT. 31.45383 LONG. 88.609658

REMARKS: _____

