

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT

TRANSMITTED FOR ADP

WELL RECORD

1/77

Record by WTO Date 5-18-76 County Greene Well No. H8

E-log No. \_\_\_\_\_

GEN. SITE DATA

Site ID 

3	1	2	0	2	0	0	8	8	2	7	2	0	0	1
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 R= 0 T= (A) M 2= (W) \*

Data reliab. 3= C (U) \* Report. agency 4= U S G S \* Dist. 6= 2 8 \* 7= 2 8 \*

County 8= 0 4 1 \* Lat/Long. 9= 3 1 2 0 2 0 10= 0 8 8 2 7 2 0 \*

Well No. 12= H 0 0 8 \* Loc 13= S 0 2 T 0 4 N R 0 5 W \*

Alt. 16= \_\_\_\_\_ Hyd. Unit (OWDC) 20= \_\_\_\_\_ \*

Date 21= 0 4 / 2 1 / 1 9 7 6 \* Well use 23= W \* Water use 24= 1 \* \*

Hole depth 27= 4 4 1 \* Well depth 28= 4 4 0 \* \*

WL 30= 1 7 0 \* Date 31= 0 4 / 2 1 / 1 9 7 6 \* Source 33= D \*

OWNER

R = 158 \* T= (A) M \* Date 159# 0 4 / 2 1 / 1 9 7 6 \* Owner No. \_\_\_\_\_

Owner 161= S C O T T P A P E R C O \_\_\_\_\_ \*

FIELD QW

R = 192 \* T= A M \* Date 193# \_\_\_\_\_ / \_\_\_\_\_ / 1 9 \_\_\_\_\_ \* Additional cards same R thru 193 for each parameter.

Temp. 196# 0 0 0 1 0 \* °C 197= \_\_\_\_\_ \*

Cond. 196# 0 0 0 9 5 \* uMhos 197= \_\_\_\_\_ \*

pH 196# 0 0 4 0 0 \* Value 197= \_\_\_\_\_ \*

CONSTR.

R = 58 \* T= (A) M \* 59# 1 \* Date 60= 0 4 / 2 1 / 1 9 7 6 \*

Drlr 63= 2 9 8 \* Name: Holland Method 65= H \*

Finish 66= S \* Remarks \_\_\_\_\_

CASING

R = 76 \* T= (A) M \* 59# 1 \*

Top csng 77# - 0 \* Bot. csng 78= 4 3 0 \* Diam. 79# 4 \* \*

R = 76 \* T= A M \* 59# \_\_\_\_\_ \*

Top csng 77# \_\_\_\_\_ \* Bot. csng 78= \_\_\_\_\_ \* Diam. 79# \_\_\_\_\_ \*

OPENINGS

R = 82 * T= (A) M * 59# 1 *	R=82 * T= A M * 59# _____ *
Top 83# 4 3 0 * *	83# _____ * *
Bot. 84= 4 4 0 * *	84= _____ * *
Type 85= S * *	85= _____ * *
Diam. 87= 2 . * *	87= _____ * *
Size 88= _____ * *	88= _____ * *

YIELD

R = 134 (146) \* T= (A) M \* 147# 1 \* Q 150= \_\_\_\_\_ 2 2 . \* Q/s 272= \_\_\_\_\_ \*

LIFT

R= 42 \* T= (A) M \* Lift type 43# S \* Intake 44= . . . \* Power type 45= E \*  
Date 38= 0 4 / 2 1 / 1 9 7 6 \* H.P. 46= . . . \*

LOGS

R= 198 \* T= (A) M \* Log 199# D \* Top 200= . . . \* Bot. 201= 4 4 1 . \*  
R= 198 \* T= A M \* Log 199# . \* Top 200= . . . \* Bot. 201= . . . \*  
R= 189 \* T= A \* 190# . . . \* 191= M I S S I S T \*

ANAL.

R= 114 \* T= A M \* Year 115# . . . \* Type 120= . . . \*

AQUIFERS

R= 90 \* T= (A) M \* 256# 1 \* Top 91= 4 2 4 . \* Bot. 92= 4 4 0 . \*  
Unit ID 93= 1 2 2 M O C N \* Name of unit  
R= 90 \* T= A M \* 256# . \* Top 91= . . . \* Bot. 92= . . . \*  
Unit ID 93= . . . \* Name of unit

HYDRAULICS

R= 98 \* T= A M \* 99# 1 \* Unit tested 100= . . . \*  
R= 105 \* T= A M \* 99# 1 \* Test No. 106# \*  
Transmissivity 107= . . . \* T(gal/d)/ft  
Hydraul. conduct. 108= . . . \* P(gal/d)/ft<sup>2</sup>  
Storage coeff. 110= . . . \* Boundaries

