

1/81 WTO

Recorded by BRR

Date 11/5/84

TRANSMITTED FOR ADP

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

12/24

Well No. G 20

E-Log No. _____

County GREENE

Site ID 3,1,1,8,5,7,0,8,8,3,4,2,8,0,1 R=0* T=A* 2=W*

GEN. SITE DATA

Data reliab. 3=U*^C Report. agency 4=USGS* Dist. 6=28* 7=28* Co. 8=041*

Lat. _____ Long. 9=3,1,1,8,5,7* 10=0,8,8,3,4,2,8* Well No. 12=G,0,2,0*

Location 13=N,W,N,E,S,1,5,T,0,4,N,R,0,6,W* Alt. 16=1,5,0*

Hyd. Unit (OWDC) 20= _____ Date 21=0,9,1,1,2,1,1,9,8,4*

Well use 23=W* Water Use 24=H* Hole depth 27= _____ Well depth 28=1,1,0*

WL 30=-2* Date 31=0,9,1,1,2,1,1,9,8,4* Source 33=D*

Status 273= _____ Project No. 5= _____

OWNER

R=158* T=A* Date 159#0,9,1,1,2,1,1,9,8,4* Owner No. _____

Owner 161#D,O,Y,L,E,C,R,A,G,E,R*

FIELD OW

R=192* T=A* Date 193# _____ Temp. 196#00010* 197= _____

R=192* T=A* Date 193# _____ Cond. 196#00095* 197= _____

R=192* T=A* Date 193# _____ pH 196#00400* 197= _____

CONSTR.

R=58* T=A* 59#1* Date 60=0,9,1,1,2,1,1,9,8,4* Remarks _____

Drig. 63=0,3,3* Name PORTER DRING Method 65=H* Finish 66=S*

CASING

R=76* T=A* 59#1* Top csng. 77# 0* Bot. csng. 78=1,1,0,5* Diam. 79# 2*

R=76* T=A* 59#1* Top csng. 77# _____ Bot. csng. 78= _____ Diam. 79# _____

OPENINGS

R=82* T=A* 59#1* Top 83# 1,0,5* Bottom 84=1,1,0*

Type 85=S* Diam. 87=2* Size 88= _____

R=82* T=A* 59#1* Top 83# _____ Bottom 84= _____

Type 85= _____ Diam. 87= _____ Size 88= _____

YIELD

R= _____ T=A* 147# 1* Q 150= _____ Q/S 272= _____

134 flows 146 pumped

LIFT

R=42* T= A * Lift type 43# * Intake 44# * Power type 45# *

Date 38- / / H.P. 46# *

LOGS

R=198* T= A * Log 199# D * Top 200= 0. * Bot 201= 1.1.1. *

R=198* T= A * Log 199# * Top 200= * Bot 201= * *

R=189* T= A * E Log No. 190# * 191= M. I. S. S. D. I. S. T. *

ANAL.

R=114* T= A * Year 115# * 117# * 120# *

AQUIFERS

R=90* T= A * 256# 1 * Top 91= 1.0.3. * Bot 92= * *

Unit ID 93= 122M.O.C.N. * Name of Unit

R=90* T= A * 256# 1 * Top 91= * Bot 92= * *

Unit ID 93= * Name of Unit

HYDRAULICS

R=98* T= A * 99# 1 * Unit tested 100= * 103= * *

R=105* T= A * 99# 1 * Test No. 106# *

107= * Transmissivity (gal/d)/ft

108= * Hydraul. cond. (gal/d)/ft²

110= * Storage coeff. Boundaries

R=121* T= * Yr Begin 122# * Network 258# *

Water Level Data Collection (1)

8 mi SW of STATE LINE.

100'	0	6
101'	6	1
102'	15	1
103'	19	66
104'	66	74
105'	74	103
106'	103	111
107'		
108'		
109'		
110'		