**WELL SCHEDULE**

**J. S. DEPT. OF THE INTERIOR**

**GEological survey**

**Master Card**

<table>
<thead>
<tr>
<th>State</th>
<th>County (or town)</th>
<th>Other number</th>
<th>Owner or Name</th>
<th>Owner or Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>George</td>
<td>56</td>
<td>AGRICOLA SCH</td>
<td>C</td>
</tr>
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<td></td>
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</tbody>
</table>

**Record by:**

<table>
<thead>
<tr>
<th>Name</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>James Polk</td>
<td>7-19-75</td>
</tr>
</tbody>
</table>

**Source of data:**

- Obs. Maintance Man
- U.S. Dept. of the Interior

**Latitude:** 30° 41' 53" N, Longitude: 112° 32' 13" W

**Local well number:** MO882A0.603.05W

**Well Scheduling:**

- Water, Well, Aquifer, Char.
- Field: USGS 775
- Pumpage: Yes, Period: Yes
- Aperture cards:

**Log data:**

- Depth well: 48 ft
- Casing: 18 ft
- Depth cased: 34 ft

**Well Description Card:**

- Finish: Concrete, perforated
- Method: Air, rotary
- Drilled: Shunkock, Wilmer, AL
- Driller: E.M. (L)

**Spec. Conduct:** 38 k x 10^-6 C
**Temp.:** 85
**pH:** 5.0
DEPARTMENT OF ENVIRONMENTAL QUALITY - OLWR
PUBLIC SUPPLY WELLS PROJECT

GPS LOG

USER NAME(S): 5H Bishop  DATE: 8-3-94
UNIT DEQ #: 82859  FILE #: 0080317A
HEALTH DEPT. #: 20008-01  ELEV. 236
USGS #: M88  OLWR #:
OWNER: George, Principal  Horsetta Goff
LOCATION: S.W. 1/4  S. 6 T.3 S. R.5 W  COUNTY: George
LOCATION DESCRIPTION: at Agriola Elementary School
On Hwy 613
CASING DIA:  PUMP TYPE & SIZE: 4" 5eh.
GPS FIELD LOCATION: LAT. 30°49.000  LONG. 88°31.170
GPS CORRECTED LOCATION: LAT. 30°48.9733  LONG. 88.51943611

REMARKS: