

355c

1/81 WTO

TRANSMITTED FOR ADP

Recorded by ND

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT.
WELL RECORD

Well No. K73

Date 11-26-85

E-Log No. _____

County GEORGE

Site ID 30,47,43,08,8,4,1,0,6,0,1 R=0* T=A* 2=W*

Data reliab. 3=U* Report. agency 4=USGS* Dist. 6=28* 7=28* Co. 8=03,9*

Lat. _____ Long. 9=30,4,7,4,3* 10=0,8,8,4,1,0,6* Well No. 12=K,0,7,3*

Location 13=SE,SW,S,1,5,T,0,3,S,R,0,7,W* Alt. 16=20.*

Hyd. Unit (OWDC) 20=0,3,1,7,0,0,0,6* Date 21=0,8,1,0,8,1,1,9,8,5*

Well use 23=W* Water Use 24=H* Hole depth 27=11,0.* Well depth 28=11,0.*

WL 30=-,1,0.* Date 31=0,8,1,0,8,1,1,9,8,5* Source 33=D*

Status 273=* Project No. 5=

GEN. SITE DATA

R=158* T=A* Date 159#0,8,1,0,8,1,1,9,8,5* Owner No. Camp

Owner 161#JAMES, H. HARDY*

OWNER

R=192* T=A* Date 193# Temp. 196#00010* 197=

R=192* T=A* Date 193# Cond. 196#00095* 197=

R=192* T=A* Date 193# pH 196#00400* 197=

FIELD OW

R=58* T=A* 59#1* Date 60=0,8,1,0,8,1,1,9,8,5* Remarks _____

Drig. 63=2,9,6* Name Pierce Drig Method 65=H* Finish 66=S*

CONSTR.

R=76* T=A* 59#1*

Top csng. 77#0.* Bot. csng. 78=1,0,5.* Diam. 79#2.*

R=76* T=A* 59#1*

Top csng. 77# Bot. csng. 78= Diam. 79#

CASING

R=82* T=A* 59#1* Top 83#1,0,5.* Bottom 84=1,1,0.*

Type 85=S* Diam. 87=2.* Size 88=.006*

R=82* T=A* 59#1* Top 83# Bottom 84=

Type 85= Diam. 87= Size 88=

OPENINGS

R=146* T=A* 147#1* Q 150=1,0.* Q/S 272=

134 flows 146 pumped

YIELD

LIFT

R=42* T= A * Lift type 43# J * Intake 44= [] * Power type 45= E *
 Date 38= 08/08/1985 H.P. 46= [] * 5 *

LOGS

R=198* T= A * Log 199# D * Top 200= [] 0 * Bot 201= [] 110 *
 R=198* T= A * Log 199# [] * Top 200= [] * Bot 201= [] *
 R=189* T= A * E Log No. 190# [] * 191= M I S S D I S T *

ANAL.

R=114* T= A * Year 115# [] * 117= [] * 120= [] *

AQUIFERS

R=90* T= A * 256# 1 * Top 91= [] 90 * Bot 92= [] *
 Unit ID 93= 122MDCN * Name of Unit _____
 R=90* T= A * 256# 1 * Top 91= [] * Bot 92= [] *
 Unit ID 93= [] * Name of Unit _____

HYDRAULICS

R=98* T= A * 99# 1 * Unit tested 100= [] * 103= [] *
 R=105* T= A * 99# 1 * Test No. 106# [] *
 107= [] * Transmissivity (gal/d)/ft _____
 108= [] * Hydraul. cond. (gal/d)/ft² _____
 110= [] * Storage coeff. Boundaries _____

R=121* T= * Yr Begin 122# [] * Network 258 # [] *

Water Level Data Collection (1)

11 miles East of Stone Co. line; Plum Bluff
free flowing

Top soil	0	10
Clay	10	20
good sand	20	30
clay	30	90
good sand	90	110