

1/81 WTO

Recorded by D. ARDEN

Date 10-22-1982

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

TRANSMITTED FOR ADP

1/85

Well No. E-59

E-Log No. _____

County GEORGE

Site ID

3.05221.0884745.01

R=0*

T=A*

2=W*

Data reliab. 3=C*

Report. agency 4=USGS*

Dist. 6=28*

7=28*

Co. 8=039*

Lat. _____

Long. /

9=3.05221*

10=0.884745*

Well No. 12=E059*

Location

13=SWNE S 16 T 025 R 08 W*

Alt. 16=100.*

Hyd. Unit (OWDC) 20=

21=101221982*

Date

Well use 23=U*

Water Use 24=U*

Hole depth 27=

Well depth 28=21.*

10-22-82 WL

30=15.*

Date 31=101221982*

Source 33=5*

21.56
5.73
15.87
1.00
14.87

Status 273=

Project No. 5=

MP=TOP OF 2" CASING 1.0' ABOVE LSD

R=158*

T=A*

Date

159#011011970*

Owner No. _____

Owner

161#R. G. ERS. SAWMILL*

FIELD QW

R=192*

T=A*

Date

193# / / *

Temp. 196#00010*

197= . . *

R=192*

T=A*

Date

193# / / *

Cond. 196#00095*

197= . . *

R=192*

T=A*

Date

193# / / *

pH 196#00400*

197= . . *

CONSTR.

R=58*

T=A*

59#1*

Date

60=011011970*

Remarks _____

Drlg. 63=

Name

Method 65=D*

Finish 66=S*

SILAS DICKERSON

CASING

R=76*

T=A*

59#1*

Top csgn. 77# 0.*

Bot. csgn. 78= . . *

Diam. 79# 2. . *

R=76*

T=A*

59#1*

Top csgn. 77# . . *

Bot. csgn. 78= . . *

Diam. 79# . . *

OPENINGS

R=82*

T=A*

59#1*

Top

83# . . *

Bottom

84= . . *

Type 85= . *

Diam. 87= . . *

Size 88= . . *

R=82*

T=A*

59#1*

Top

83# . . *

Bottom

84= . . *

Type 85= . *

Diam. 87= . . *

Size 88= . . *

YIELD

R= . *

T=A*

147# 1*

Q

150= . . *

Q/S

272= . . *

134 flows 146 pumped

LIFT

R=42* T= A * Lift type 43# * Intake 44# * Power type 45# *
 Date 38# / / H.P. 46# *

LOGS

R=198* T= A * Log 199# * Top 200# * Bot 201# *
 R=198* T= A * Log 199# * Top 200# * Bot 201# *
 R=189* T= A * E Log No. 190# * 191# M I S S I D I S T *

ANAL.

R=114* T= A * Year 115# * 117# * 120# *

AQUIFERS

R=90* T= A * 256# 1 * Top 91# * Bot 92# *
 Unit ID 93# 121 CRNL * Name of Unit _____
 R=90* T= A * 256# 1 * Top 91# * Bot 92# *
 Unit ID 93# * Name of Unit _____

HYDRAULICS

R=98* T= A * 99# 1 * Unit tested 100# * 103# *
 R=105* T= A * 99# 1 * Test No. 106# *
 107# * Transmissivity (gal/d)/ft _____
 108# * Hydraul. cond. (gal/d)/ft² _____
 110# * Storage coeff. Boundaries _____

R=121* T= A * Yr Begin 122# 1982 * Network 258# *

Water Level Data Collection (1) **ASK PERMISSION BEFORE MEASURING W.L. AT OFFICE.**

W HWY 26

