

WRD Exp. (GW)  
April 1966

Well No. H6

### WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

#### MASTER CARD

Record by J. Harrell Source of data Bowse Date 8/22/68 Map \_\_\_\_\_

State 28 County Sumner Sequential number: 19

Latitude: 37° 17' 31" N Longitude: 122° 55' 23" W

Lat-long accuracy: 4 T. 6 S, R 30 W, Sec 34

Local well number: 11006 3106 NO3E Other number: \_\_\_\_\_

Local use: 090 Owner or name: A. HIGGINS BOTTMAN Address: Woodville

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dis: P

Use of water: (A) Air cond, (B) Bottling, (C) Comm, (D) Dewater, (E) Power, (F) Fire, (G) Dom, (H) Irr, (I) Med, (J) P S, Rec, (K) Stock, (L) Instit. Unused, (M) Reppure, (N) Recharge, (O) Desal-P S, (P) Desal-other, (Q) Other: H

Use of well: (A) Anode, (B) Drain, (C) Seismic, (D) Heat Res, (E) Obs, (F) Oil-gas, (G) Recharge, (H) Test, (I) Unused, (J) Withdraw, (K) Waste, (L) Destroyed: W

DATA AVAILABLE: Well data  Freq. W/L meas.:  Field aquifer char.

Hyd. lab. data: \_\_\_\_\_

Qual. water data; type: \_\_\_\_\_

Freq. sampling: \_\_\_\_\_ Pumpage inventory:  yes,  no, period: \_\_\_\_\_

Aperture cards: \_\_\_\_\_

Log data: \_\_\_\_\_

#### WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: 238 ft Meas. rept accuracy 3

Depth cased; (first perf.): 233 ft Casing type: \_\_\_\_\_; Diam. 4 3/4 in

Finish: (C) porous concrete, (F) gravel w. (perf.), (G) gravel w. (screen), (H) horiz. gallery, (I) open end, (J) open perf., (K) screen, (L) sd. pt., (M) shored, (N) open hole, (O) other: S

Method Drilled: (A) air rot, (B) bored, (C) cable, (D) dug, (E) hyd rot., (F) jetted, (G) air percussion, (H) rotary, (I) reverse, (J) trenching, (K) driven, (L) drive wash, (M) other: H

Date Drilled: 8/60 Pump intake setting: 9:60 ft

Driller: \_\_\_\_\_ name \_\_\_\_\_ address \_\_\_\_\_

Lift (type): (A) air, (B) bucket, (C) cent, (D) jet, (E) multiple, (F) multiple, (G) none, (H) piston, (I) rot, (J) submerg, (K) turb, (L) other: D

Power (type): (A) diesel, (B) elec, (C) gas, (D) gasoline, (E) hand, (F) gas, (G) wind; H.P. \_\_\_\_\_ Trans. or meter no. \_\_\_\_\_

Descrip. MP \_\_\_\_\_ ft above \_\_\_\_\_ ft below LSD. Alt. MP \_\_\_\_\_

Alt. LSD: \_\_\_\_\_ Accuracy: (source) \_\_\_\_\_

Water Level: 70 ft above below MP; Ft below LSD: 70 Accuracy: \_\_\_\_\_

Date meas: 8:60 Yield: \_\_\_\_\_ gpm Method determined: \_\_\_\_\_

Drawdown: \_\_\_\_\_ ft Accuracy: \_\_\_\_\_ Pumping period: \_\_\_\_\_ hrs

QUALITY OF WATER DATA: Iron \_\_\_\_\_ ppm Sulfate \_\_\_\_\_ ppm Chloride \_\_\_\_\_ ppm Hard. \_\_\_\_\_ ppm

Sp. Conduct \_\_\_\_\_ K x 10<sup>6</sup> Temp. \_\_\_\_\_ °F Date sampled \_\_\_\_\_

Taste, color, etc. \_\_\_\_\_

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Latitude-longitude \_\_\_\_\_  
N  
S  
d m s d m s

HYDROGEOLOGIC CARD

SAME AS ON MASTER CARD Physiographic Province: \_\_\_\_\_ 03 Section: \_\_\_\_\_

D Drainage Basin: \_\_\_\_\_ 14A Subbasin: \_\_\_\_\_

Topo of well site: (D) (C) (E) (F) (H) (K) (L) \_\_\_\_\_  
(O) (P) (S) (T) (U) (V) \_\_\_\_\_  
offshore, pediment, hillside, terrace, undulating, valley flat

MAJOR AQUIFER: \_\_\_\_\_ system \_\_\_\_\_ series Tm \_\_\_\_\_ aquifer, formation, group mz

Lithology: \_\_\_\_\_ US Origin: \_\_\_\_\_ 3 Aquifer Thickness: \_\_\_\_\_ 28 ft  
Length of well open to: \_\_\_\_\_ ft \_\_\_\_\_ 5 Depth to top of: \_\_\_\_\_ ft \_\_\_\_\_ 160

MINOR AQUIFER: \_\_\_\_\_ system \_\_\_\_\_ series \_\_\_\_\_ \_\_\_\_\_ aquifer, formation, group \_\_\_\_\_

Lithology: \_\_\_\_\_ \_\_\_\_\_ Origin: \_\_\_\_\_ \_\_\_\_\_ Aquifer Thickness: \_\_\_\_\_ ft  
Length of well open to: \_\_\_\_\_ ft \_\_\_\_\_ \_\_\_\_\_ Depth to top of: \_\_\_\_\_ ft \_\_\_\_\_ \_\_\_\_\_

Intervals Screened: \_\_\_\_\_ 2"

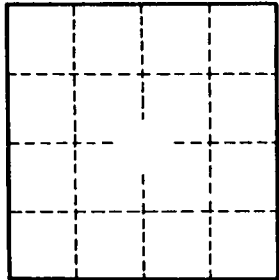
Depth to consolidated rock: \_\_\_\_\_ ft \_\_\_\_\_ Source of data: \_\_\_\_\_

Depth to basement: \_\_\_\_\_ ft \_\_\_\_\_ Source of data: \_\_\_\_\_

Surficial material: \_\_\_\_\_ Infiltration characteristics: \_\_\_\_\_

Coefficient Trans: \_\_\_\_\_ gpd/ft \_\_\_\_\_ Coefficient Storage: \_\_\_\_\_  
Perm: \_\_\_\_\_ gpd/ft<sup>2</sup>; Spec cap: \_\_\_\_\_ gpm/ft; Number of geologic cards: \_\_\_\_\_

1 mile S. of Mendocino



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