WELL SCHEDULE
U. S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

MASTER CARD
Record by J. Harrell
Source of data: Raw
Date: 8/20/68
Hop:

State: 288
Latitude: 42° 18' 0" N
Longitude: 97° 47' 42" W
Sequential number:

Lat-long accuracy:

Local well number:

Local use:

Owner or name:

Ownership:

Use of water:

Use of well:

DATA AVAILABLE:

Hyd. lab. data:

Qual. water data:

Freg. sampling:

Aperture cards:

Log data:

WELL-DESCRIPTION CARD

Depth well:

Casing type:

Finish:

Method:

Drilled:

Date:

Driller:

Lift:

Power:

Descrip. HP:

Alt. LSD:

Water level:

Date meas.:

Drawdown:

QUALITY OF WATER DATA:

Sp. Conduct:

Taste, color, etc.
<table>
<thead>
<tr>
<th>Type of Well (A)</th>
<th>1st-4th</th>
<th>5th-8th</th>
<th>9th-12th</th>
</tr>
</thead>
<tbody>
<tr>
<td>Depressurization</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Strain, Channel</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dune, Flume</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hilltop, Field</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Stream, Valley</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Water Well Information**

- **Latitude:**
  - **Longitude:**
  - **Section:**
  - **Township:**
  - **Range:**

**Well No.:**

- **Depth:**
  - **Thick.:**
  - **Group:**
  - **Formation:**

**Hydrogeologic Card**

- **Pick-up:**
  - **Main:**
  - **N.W.:**
  - **S.W.:**
  - **E.N.:**

**Geological Notes:**

- **Stratigraphy:**
  - **Coastline:**
  - **Geology:**
  - **Reconnaissance:**
  - **Core:**

**Geophysical Data:**

- **Density:**
  - **Porosity:**
  - **Permeability:**

**Hydrology:**

- **Flow:**
  - **Discharge:**
  - **Piezometer:**
  - **Wells:**

**Water Quality:**

- **pH:**
  - **EC:**
  - **TDS:**
  - **Hardness:**

**Other:**

- **Remarks:**