285L

1/81 WTO

TRANSMITTED FOR ADP 5/85

Recorded by ND

Date 4-15-85

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

Well No. B14

E-Log No. 150

County FRANKLIN

Site ID 5 31 33 30 090 58 20 0 01 19 | R=0* | T= A * | 2=W*

GEN. SITE DATA

Data reliab. 3=C * C U | Report. agency 4=USGS* | Dist. 6=28* | 7=28* | Co. 8=037 *

Lat. / Long. / 9=313330 * | 10=0905820 * | Well No. 12=B014 *

Location 13=NW SW S 30 T 07N R 02E * | Alt. 16=420. *

Hyd. Unit(OWDC) 20= * | Date 21=03/29/1980 *

Well use 23=T * | Water Use 24=U * | Hole depth 27=50A. * | Well depth 28=384. *

WL 30=232. * | Date 31=04/16/1985 * | Source 33=D *

Status 273= * | Project No. 5= *

OWNER

R=158* | T=A * | Date 159#04/16/1985 * | Owner No. OLDENBURG TEST WELL #2)

Owner 161#FRANKLIN CO WA *

FIELD QW

R=192* | T=A * | Date 193# / / * | Temp. 196#00010* | 197= *

R=192* | T=A * | Date 193# / / * | Cond. 196#00095* | 197= *

R=192* | T=A * | Date 193# / / * | pH 196#00400* | 197= *

CONSTR.

R=58* | T=A * | 59# 1* | Date 60=04/16/1985 * | Remarks

Drlg. 63=060 * | Name RAYBORN | Method 65=H * | Finish 66=S *

CASING

R=76* | T=A * | 59#1*

Top csgn. 77# 0. * | Bot. csng. 78=300. * | Diam. 79# 6. *

R=76* | T=A * | 59#1*

Top csng 77# 300. * | Bot. csgn. 78=344. * | Diam. 79# 4. *

OPENINGS

R=82* | T=A * | 59#1* | Top 83# 344. * | Bottom 84=384. *

Type 85=S * | Diam. 87=4. * | Size 88= *

R=82* | T=A * | 59#1* | Top 83# * | Bottom 84= *

Type 85= * | Diam. 87= * | Size 88= *

YIELD

R=146 * | T=A * | 147# 1 * | Q 150=41. * | Q/S 272= *

134 flows 146 pumped

LIFT

R=42* | T= A * | Lift type 43# S * | Intake 44= * | Power type 45= E *

Date 38= 04/16/1985 * | H.P. 46= 5 *

LOGS

R=198* | T= A * | Log 199# E * | Top 200= 63 * | Bot 201= 498 *

R=198* | T= A * | Log 199# * | Top 200= * | Bot 201= *

R=189* | T= A * | E Log No. 190# 150 * | 191= M I S S D I S T *

ANAL.

R=114* | T= A * | Year 115# * | 117= * | 120= *

AQUIFERS

R=90* | T= A * | 256# 1 * | Top 91= * | Bot 92= *

Unit ID 93= 122MOCN * | Name of Unit

R=90* | T= A * | 256# 1 * | Top 91= * | Bot 92= *

Unit ID 93= * | Name of Unit

HYDRAULICS

R=98* | T= A * | 99# 1 * | Unit tested 100= * | 103= *

R=105* | T= A * | 99# 1 * | Test No. 106# *

107= * | Transmissivity (gal/d)/ft

108= * | Hydraul. cond. (gal/d)/ft^2

110= * | Storage coeff. | Boundaries

R=121* | T= * | Yr Begin 122# * | Network 258 # *

Water Level Data Collection (1)

pH = 6.3

Fe = 1.6

Cl = 13

Mn = .11

CO_2 = 115