

1/81 WTO

03170067

TRANSMITTED FOR ADP

Recorded by PMR

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

7/85
1447

Well No. M79

E-Log No. _____

County FORREST

Site ID 305734089193201 R=0* T=A* 2=W*

GEN. SITE DATA

Data reliab. 3=C*^CU Report. agency 4=USGS* Dist. 6=28* 7=28* Co. 8=035*
Lat. Long. 9=305734* 10=0891932* Well No. 12=M079*
Location 13=NESE S 18 T 01 S R 13 W* Alt. 16=262*
Hyd. Unit (OWDC) 20=03170007* Date 21=01/01/1965*
Well use 23=W* Water Use 24=H* Hole depth 27= Well depth 28=388*
WL 30= Date 31= Source 33=

OWNER

R=158* T=A* Date 159# 01/01/1965* Owner No. _____
Owner 161# L. P. ARCHER
Rt. 1 Box 242 LUMBERTON 39455 CARNES QUAD

FIELD QW

R=192* T=A* Date 193# 06/12/1985* Temp. 196#00010* 197=22.5*
R=192* T=A* Date 193# 06/12/1985* Cond. 196#0C095* 197=112*
R=192* T=A* Date 193# 06/12/1985* pH 196#0C400* 197=7.0*

CONSTR.

R=58* T=A* 59# 1* Date 60=01/01/1965* Remarks _____
Drlg. 63= Name Dozier Method 65=H* Finish 66=

CASING

R=76* T=A* 59# 1*
Top csng. 77# 8.0* Bot. csng. 78= Diam. 79# 2.0* galvanized
R=76* T=A* 59# 1*
Top csng. 77# Bot. csng. 78= Diam. 79#

OPENINGS

R=82* T=A* 59# 1* Top 83# Bottom 84=
Type 85= Diam. 87= Size 88=
R=82* T=A* 59# 1* Top 83# Bottom 84=
Type 85= Diam. 87= Size 88=

YIELD

R= T=A* 147# 1* Q 150= Q/S 272=

134 flows 146 mmm

LIFT

R=42* T= A * Lift type 43# J* Intake 44= * Power type 45= E*
Date 38= 01/01/1965* H.P. 46= *

LOGS

R=198* T= A * Log 199# * Top 200= * Bot 201= *
R=198* T= A * Log 199# * Top 200= * Bot 201= *
R=189* T= A * E Log No. 190# * 191= M I S S D I S T *

ANAL...

R=114* T= A * Year 115# * 117= * 120= *

AQUIFERS

R=90* T= A * 256# 1 * Top 91= * Bot 92= *
Unit ID 93= 122.M.O.C.N. * Name of Unit MIOCENE
R=90* T= A * 256# 1 * Top 91= * Bot 92= *
Unit ID 93= * Name of Unit

HYDRAULICS

R=98* T= A * 99# 1 * Unit tested 100= * 103= *
R=105* T= A * 99# 1 * Test No. 106# *
107= * Transmissivity (gal/d)/ft
108= * Hydraul. cond. (gal/d)/ft²
110= * Storage coeff. Boundaries

R=121* T= * Yr Begin 122# * Network 258# *

Water Level Data Collection (1)

