

1/81 WTO

03170001

TRANSMITTED FOR ADP

Recorded by DMR

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

7/85

Well No. M 78

Date 6-12-85

E-Log No. _____

County FORREST

GEN. SITE DATA

Site ID 3,0,5,7,3,6,0,8,9,1,8,1,7,0,1 R=0* T=A* 2=W*

Data reliab. 3=C*^CU Report. agency 4=USGS* Dist. 6=28* 7=28* Co. 8=0,3,5*

Lat. _____ Long. 9=3,0,5,7,3,6* 10=0,8,9,1,8,1,7* Well No. 12=M,0,7,8*

Location 13=S,W,N,W,S,1,6T0,1,SR1,3,W* Alt. 16=2,3,3*

Hyd. Unit (OWDC) 20=0,3,7,0,0,0,7* Date 21=0,1,1,0,1,1,1,9,6,0*

Well use 23=W* Water Use 24=H* Hole depth 27= _____ Well depth 28=1,2,0*

WL 30=1,8* Date 31= _____ Source 33=R*

Status 273= _____ Project No. 5= _____

OWNER

R=158* T=A* Date 159#0,1,1,0,1,1,1,9,6,0* Owner No. _____

Owner 161#CLARENCE BUSHA*

Rt. 1 BOX 268 LUMBERTON 39455 CARNES QUAD

FIELD QW

R=192* T=A* Date 193#0,6,1,1,2,1,1,9,8,5* Temp. 196#00010* 197=2,0,0*

R=192* T=A* Date 193#0,6,1,1,2,1,1,9,8,5* Cond. 196#00095* 197=8,0*

R=192* T=A* Date 193#0,6,1,1,2,1,1,9,8,5* pH 196#00400* 197=6,3*

CONSTR.

R=58* T=A* 59#1* Date 60=0,1,1,0,1,1,1,9,6,0* Remarks _____

Drig. 63= _____ Name Quick & Grice Method 65=H* Finish 66=S*

CASING

R=76* T=A* 59#1*

Top csng. 77#0* Bot. csng. 78= _____ Diam. 79#2,0* pvc

R=76* T=A* 59#1*

Top csng. 77# _____ Bot. csng. 78= _____ Diam. 79# _____

OPENINGS

R=82* T=A* 59#1* Top 83# _____ Bottom 84= _____

Type 85= _____ Diam. 87= _____ Size 88= _____

R=82* T=A* 59#1* Top 83# _____ Bottom 84= _____

Type 85= _____ Diam. 87= _____ Size 88= _____

YIELD

R= _____ T=A* 147#1* Q 150= _____ Q/S 272= _____

134 flows 146 pumped

R=42* T= A * Lift type 43# J* Intake 44= * Power type 45= E*

LIFT Date 38= 01/01/1960* H.P. 46= *

R=198* T= A * Log 199# * Top 200= * Bot 201= *

R=198* T= A * Log 199# * Top 200= * Bot 201= *

R=189* T= A * E Log No. 190# * 191= M I S S D I S T *

ANAL. R=114* T= A * Year 115# * 117= * 120= *

R=90* T= A * 256# 1 * Top 91= * Bot 92= *

Unit ID 93= 1,2,2, M I O C E N * Name of Unit MIOCENE

R=90* T= A * 256# 1 * Top 91= * Bot 92= *

Unit ID 93= * Name of Unit

R=98* T= A * 99# 1 * Unit tested 100= * 103= *

R=105* T= A * 99# 1 * Test No. 106# *

107= * Transmissivity (gal/d)/ft

108= * Hydraul. cond. (gal/d)/ft²

110= * Storage coeff. Boundaries

R=121* T= * Yr Begin 122# * Network 258# *

AQUIFERS

LOGS

ANAL.

HYDRAULICS

Water Level Data Collection (1)

