WELL SCHEDULE
FOR
THE OFFICE OF LAND AND WATER RESOURCES

Recorded by: Data Source: Driller's log, permit Date: 12/27/2006
County: Forrest Permit No: GW13844 DOH No: 180005-03
Quad: Dixie Elevation: 370
1/4: 1/4: 1/4: NW 1/4: SW Sec: 9 T: 03N R: 13W
Plotted on quad?: In field? From drillers log? From permit?
Latitude: 31° 14' 09.60" Longitude: 89° 18' 49.02" GPS? From quad?
Primary Aquifer: MOCN Secondary Aquifer:
Use: WA Well status: Local Well Name:
Owner: Dixie Community Utility Assn

Date completed: 8/1/87 Driller: Griner Well depth: 142 Hole depth: 150
Pump type: Power type: Pump capacity:
Screen interval: Screen length: Screen diameter:
Screen interval: Screen length: Screen diameter:
Casing interval: Casing length: Casing diameter:
Casing interval: Casing length: Casing diameter:
Type of logs: Log interval:
Initial water level(s): Date: Measuring point description:

Water Quality Data? Source: Reliability:
Water Level Data? Source: Reliability:
Pump Test Data? Source: Reliability:
Water Use Data? Source: Reliability:
Water level data

This area for location map and notes
**MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES**
Bureau of Land and Water Resources
Southport Mall
P.O. Box 10631
Jackson, Mississippi 39209

**WATER WELL DRILLERS LOG**

<table>
<thead>
<tr>
<th>Date well completed</th>
<th>firm name</th>
<th>county well located</th>
</tr>
</thead>
<tbody>
<tr>
<td>AUG 1987</td>
<td>HAWKINS DRILLING, INC.</td>
<td>FORREST</td>
</tr>
</tbody>
</table>

**LANDOWNER:** DIXIE COMMUNITY

**UTILITY WATER ASSOC:**

**WELL NO. 3**

<table>
<thead>
<tr>
<th>mailing address</th>
</tr>
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<tbody>
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<td></td>
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</tbody>
</table>

**WELL LOCATION:** NW 1/4 NW 1/4 SW 1/4

sec 9 T 3R N 13E

<table>
<thead>
<tr>
<th>miles</th>
<th>distance (from)</th>
<th>direction (to)</th>
<th>nearest town</th>
</tr>
</thead>
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**WELL PURPOSE:**

<table>
<thead>
<tr>
<th>(home, irrigation, municipal, industrial)</th>
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**WELL COMPLETION DATA:**

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
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</thead>
<tbody>
<tr>
<td>(1) diameter (inches)</td>
<td>12</td>
<td></td>
</tr>
<tr>
<td>(2) total depth (feet)</td>
<td>142</td>
<td></td>
</tr>
<tr>
<td>(3) static water level (feet)</td>
<td>94</td>
<td>below top of ground</td>
</tr>
<tr>
<td>(4) casing size (material) (depth)</td>
<td>90</td>
<td>10'</td>
</tr>
<tr>
<td>(5) screen length (depth to top)</td>
<td>102</td>
<td>10'</td>
</tr>
<tr>
<td>(6) pump (type power) (yield gpm)</td>
<td>10</td>
<td>150</td>
</tr>
<tr>
<td>(7) electric log (yes or no)</td>
<td>YES</td>
<td></td>
</tr>
<tr>
<td>(8) how well bottom plugged</td>
<td>BACK</td>
<td></td>
</tr>
</tbody>
</table>

**RECEIVED**

AUG 21 1997

Department of Natural Resources
Bureau of Land & Water Resources
APPLICATION FOR PERMIT TO DIVERT OR WITHDRAW FOR BENEFICIAL USE
THE PUBLIC WATERS OF THE STATE OF MISSISSIPPI

This application is for (circle one): [ ] GROUNDWATER [ ] SURFACE WATER

Beneficial Use (circle one or more): Irrigation Fish Culture Municipal [ ] Rural Water Association [ ] Recreation Institutional (Examples: Church, School) Commercial (Examples: Hotel, Restaurant) Livestock [ ] Standby

Fire Protection [ ] Flood Protection [ ] Other:

LANDOWNER:

DIXIE COMMUNITY UTILITY WATER ASSOC

(601) 586-1746

APPLICANT, AGENT, OR LESSEE (if different from Landowner):

(S/S or Tax ID No.)

(601) 586-1746

Location of diversion/withdrawal point (A suitable location map must accompany this application):

SN SE 1/4 of the NW 1/4 of Section 25 Township 18 S Range 13 W County FORRECT

Volume of water diverted/withdrawn (Choose "a", "b", "c", or "d" ["d" is for units other than those shown in "a", "b", or "c"]):

(a) 0.09 acre-feet per year at a maximum rate of 100 GPM

(b) 0.09 million gallons per day at a maximum rate of 150 gallons per minute

(c)

(d) per at a maximum rate of

Construction of proposed work will begin on (date) APR 19 67 and will be completed by (date) AUG 19 67.

Water will be used from (month) J AN to (month) DEC each year.

Does the land to which this application pertains have any source(s) of water other than that for which you are now applying (circle one)?

YES [ ] NO [ ]

If yes, describe the nature and amount of any additional supply and, if applicable, list permit numbers.

HD# 180005-03

SECTION A (to be completed if application is for surface water source)

1. Source of water is from which drains into which drains into

2. Description of pump/diversion works:

(a) Pump (size and type): Power Unit (size and type):

(b) Name of storage reservoir: Dam height:

Surface area at normal pool: Storage capacity at normal pool:
SECTION B (to be completed if application is for groundwater source)

1. Source of water is: Ground Water

2. Description of proposed water well:
   (a) DEPTH OF WELL: 182 ft. feet. DRILLER (name): SPINLIS DRILLING SERVICES
   (b) SURFACE CASING: Length: 90 ft. feet. Diameter: 3 3/4 Inches. Type: Steel
   (c) SCREEN: Length: 40 ft. feet. Diameter: 1 1/2 inches. Type: Steel
   (d) PUMP: Type: THOMAS Size: 10 HP Capacity: 150 gallons per minute
   Number of stages: 7
   Setting depth: 92 9/14 feet
   (e) POWER UNIT: Type: VHS Size: 10 horsepower
   (f) TYPE OF COMPLETION: 7 Gravel Pack

WATER USE DATA:

If for IRRIGATION, FISH CULTURE or any other areal use, show the number of acres to which water will be applied in the appropriate 40-acre block(s). Acreage must be shown on accompanying location map.

<table>
<thead>
<tr>
<th>TIGHT</th>
<th>RANGE</th>
<th>SECTION</th>
<th>NE1/4</th>
<th>NW1/4</th>
<th>SE1/4</th>
<th>SW1/4</th>
<th>TOTALS</th>
</tr>
</thead>
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1. IRRIGATION: List the number of acres of each crop to be irrigated: Rice: _______; Cotton: _______; Soybeans: _______; Corn: _______; Pasture: _______; Truck: _______; Wheat: _______; Oats: _______; Grain sorghum: _______; Other (specify): _______; Acres: _______; How often will reservoir(s) be emptied and refilled?

2. FISH CULTURE: Explain how water will be used: _______; MUNICIPAL WATER ASSOCIATION

   a. The number of people served is: _______; b. The number of connections/customers is: _______

3. Choose "a" or "b". (a) The number of people served is: 2700; (b) The number of connections/customers is: 940

   What is the estimated average daily consumption during periods of maximum use at the end of each five-year period during the next twenty years?

   (Volume) (Year) (Volume) (Year) (Volume) (Year) (Volume) (Year)

4. INDUSTRIAL: If water is to be released into a watercourse, indicate the amount released each year:

   Rate of release: _______; Location of release point in reference to diversion/withdrawal point: _______; Explain any change in quality of water to be released: _______; NPDES Permit No: _______.

   Explain how water will be used: _______; How much groundwater will be used for once-through non-contact cooling: _______.

5. RECREATION: Explain how water will be used: ______;

6. OTHER use: Explain in detail: ______;

REMARKS: See Map for correct well location

SECTION 3: UNKNOWN, Sect 8 of Unknown

List below the person to be contacted for additional information if required:

Name: DEARLIND, ENO CO
Address: 361 HAPPY ST
City, State, Zip: LYNCHBURG, VA 24501
Telephone: 504 1831

The accompanying map is hereby declared a part of this application. The TEN DOLLAR ($10.00) permit fee is enclosed herewith.

Signature: Keveny Shepherd

Subscribed and sworn to before me this 3rd day of October, 1991, by Lee Stover

County of Prince My commission expires My Commission Expires April 12, 1995

Notary Public

See Map for correct well location
DEPARTMENT OF ENVIRONMENTAL QUALITY - OLWR
PUBLIC SUPPLY WELLS PROJECT
GPS LOG

UNIT DEQ #: 82-555                      FILE #: C062815B
HEALTH DEPT. #: 180005-03                ELEV.: 370
USGS #: 2-104                        OLWR #: 13844
OWNER: Dixie Comm. Water Assoc.
LOCATION: NW-NW-5W S9 T3N R13W COUNTY: Forrest
LOCATION DESCRIPTION: Corner of Chester Brown Rd. & Ben Hanic Rd.
South of Elev. Tank.
CASING DIA: 12"                        PUMP TYPE & SIZE: 20 HP Elec.
GPS FIELD LOCATION: LAT. 31° 14.186       LONG. 89° 18.824
GPS CORRECTED LOCATION: LAT. 31 14 09.601  LONG. 89 18 49.023
            31.236004                    89.313620
REMARKS: GPS at well.


