

6/78 WTO

Recorded by [Signature]

Date 10/21/80

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

Well No. C-66

Log No. \_\_\_\_\_

County FORREST

*30 days town*  
**TRANSMITTED FOR ADP**

Site ID

3.1.24.44.0.8.9.0.9.4.9.0.1

R=0\*

T=A\*

2=W\*

Data reliab.

3=U\*

Report. agency

4=USGS\*

Dist.

6=28\*

7=28\*

Co.

8=0.3.5\*

Lat.

Long.

9=3.1.2.4.4.4\*

10=0.8.9.0.9.4.9\*

Well No.

12=C.0.6.6\*

Location

13=S.ENE S. 1/4 T. 0.5. N. R. 12. W.

Alt.

16=16.8\*

Hyd. Unit (OWDC)

20=

Date

21=0.9.1.1.8.1.1.9.8.0\*

Well use

23=W\*

Water use

24=H\*

Hole depth

27=5.2\*

Well depth

28=5.2\*

WL

30=1.3\*

Date

31=0.9.1.1.8.1.1.9.8.0\*

Source

33=D\*

Status

273=

Project No.

5=

R=158\*

T=A\*

Date

159# 0.9.1.1.8.1.1.9.8.0\*

Owner No.

Owner

16# JAMES BARDING

R=192\*

T=A\*

Date

193#

Temp.

196#00010\*

197=

R=192\*

T=A\*

Date

193#

Cond.

196#00095\*

197=

R=192\*

T=A\*

Date

193#

pH

196#00400\*

197=

R=58\*

T=A\*

Date

59# 1\* 60=0.9.1.1.8.1.1.9.8.0\*

Remarks

Drlg.

63=2.2.8\*

Name

Cochran Brothers

Method

65=H\*

Finish

66=5\*

R=76\*

T=A\*

Date

59# 1\* PIC

Top csng.

77# 0.\*

Bot. csng.

78=3.2\*

Diam.

79# 7.\*

R=76\*

T=A\*

Date

59# 1\*

Top csng

77#

Bot. csng.

78=

Diam.

79#

R=82\*

T=A\*

Date

59# 1\* Top 83# 3.2\*

Bottom

84=5.2\*

Type

85=S\*

Diam.

87=A\*

Size

88=

R=82\*

T=A\*

Date

59# 1\* Top 83#

Bottom

84=

Type

85=

Diam.

87=

Size

88=

R=

146\*

T=A\*

147# 1\*

Q

150=3.8\*

Q/S

272=

134 flows 146 pumped

LIFT

R=42\* T= A \* Lift type 43# S \* Intake 44= \* Power type 45= E \*

Date 38= 09/18/1980 \* H.P. 46= / . \*

LOGS

R=198\* T= A \* Log 199# D \* Top 200= 0. \* Bot 201= 52. \*

R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \* \*

R=189\* T= A \* E Log No. 190# \* 191= M I S S D I S T \*

ANAL.

R=114\* T= A \* Year 115# \* Type 120= \*

AQUIFERS

R=90\* T= A \* 256# 1 \* Top 91= 26. \* Bot 92= 52. \*

Unit ID 93= 122 M.A.C.W. \* Name of Unit Miocene

R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \* \*

Unit ID 93= \* Name of Unit \_\_\_\_\_

HYDRAULICS

R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \*

R=105\* T= A \* 99# 1 \* Test No. 106# \*

107= \* Transmissivity (gal/d)/ft \_\_\_\_\_

108= \* Hydraul. cond. (gal/d)/ft<sup>2</sup> \_\_\_\_\_

110= \* Storage coeff. Boundaries \_\_\_\_\_

R=121\* T= \* Yr Begin 122# \* Network 258= \*

Water Level Data Collection (1)

2 miles N of Madison

description of formations encountered	from	to
TOP SOIL	0	2
RED CLAY	2	9
PINE SAND	9	18
GRAY CLAY	18	26
SAND + GRAVEL	26	52