

WRD Exp. (GW)  
April 1966

PLANNED AND VERIFIED  
WATER COMPUTATION BRANCH

Well No. A10

### WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

#### MASTER CARD

Record by JLC Source of data \_\_\_\_\_ Date \_\_\_\_\_ Map \_\_\_\_\_

State 28 County (or town) 18

Latitude: 312237N Longitude: 0892155 Sequential number: 2

Lat-long accuracy: 3 T 5 S, R 14 E Sec 24, SW  $\frac{1}{4}$ , SW  $\frac{1}{4}$ , \_\_\_\_\_ B & M

Local well number: A010CC2405N14W Other number: \_\_\_\_\_

Local use: X03 Owner or name: \_\_\_\_\_

Owner or name: J H CAMERON Address: Rt 7 Hattiesburg

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist \_\_\_\_\_

Use of water: (A) Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec, \_\_\_\_\_

Use of well: (A) Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed, \_\_\_\_\_

DATA AVAILABLE: Well data  Freq. W/L meas.:  Field aquifer char.

Hyd. lab. data: \_\_\_\_\_

Qual. water data; type: \_\_\_\_\_

Freq. sampling: \_\_\_\_\_ Pumpage inventory: no: \_\_\_\_\_ period: \_\_\_\_\_

Aperture cards: \_\_\_\_\_

Log data: \_\_\_\_\_

#### WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: 85 Meas. 6

Depth cased: \_\_\_\_\_ Casing type: Steel; Diam. 2 in \_\_\_\_\_

Finish: porous concrete, gravel w. concrete, (perf.), (screen), gallery, end, \_\_\_\_\_

Method: (A) air rot, (B) bored, (C) cable, (D) dug, (H) hyd jetted, (J) air rot., (P) reverse percussion, (R) air, (T) reverse, (V) driven, (W) drive wash, \_\_\_\_\_

Date Drilled: 964 Pump intake setting: \_\_\_\_\_

Driller: Nerman Parker address \_\_\_\_\_

Lift (type): (A) air, (B) bucket, (C) cent, (J) jet, (L) multiple, (M) multiple, (N) none, (P) piston, (R) rot, (S) submerg, (T) turb, other \_\_\_\_\_

Power (type): diesel, elec, nat gas, gasoline, hand, gas, wind; H.P. 3/4 Trans. or meter no. 5

Descrip. MP \_\_\_\_\_ ft above \_\_\_\_\_ ft below LSD, Alt. MP \_\_\_\_\_

Alt. LSD: 165 Accuracy: 165

Water Level \_\_\_\_\_ ft above MP; \_\_\_\_\_ ft below LSD Accuracy: \_\_\_\_\_

Date meas: 164 Yield: \_\_\_\_\_ gpm \_\_\_\_\_ hrs \_\_\_\_\_

Drawdown: \_\_\_\_\_ ft Accuracy: \_\_\_\_\_

QUALITY OF WATER DATA: Iron \_\_\_\_\_ Sulfate \_\_\_\_\_ Chloride \_\_\_\_\_ Hard. \_\_\_\_\_

Sp. Conduct \_\_\_\_\_ K x 10 6 Temp. \_\_\_\_\_ °F \_\_\_\_\_

Taste, color, etc. \_\_\_\_\_

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