### WELL SCHEDULE

**MASTER CARD**

- **State**: 67
- **County**: 2.8
- **Location**: Desoto 11
- **Local well number**: M 10 5 0 8 3 8 0 9 8 0 9 2 0 0 0
- **Owner or name**: Hawkins
- **Address**: Coxson
- **Ownership**: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Disc (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)
- **Use of well**: Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)
- **DATA AVAILABLE**: Field aquifer char.
- **Hyd. lab. data**:
- **Qual. water data**: type:
- **Freq. sampling**: yes
- **Apparent cards**:
- **Log data**:

### WELL-DESCRIPTION CARD

- **Depth cased (first perf.)**: 258 ft
- **Casing type**: Plastic
- **Finish**: porous gravel v. gravel v. horizon open perf., screen, ed. pt. shored, open hole
- **Method**: air bored, cable, dug, jetted, reverse trenching, driven, drive rot., percussion, rotary, other
- **Date Drilled**: 12/29/70
- **Driller name**:
- **Lift type**: air, bucket, cent, jet (cent.)
- **Power type**: diesel
- **Descrip. HP**: above
- **Alt. L.A.D.**:
- **Water level**: 24 ft above below MP, ft below L.D. 21
- **Date meas.**: 4/6/70
- **Drawdown**: ft
- **QUALITY OF WATER DATA**: Iron ppm, Sulfate ppm, Chloride ppm
- **Sp. Conduct**: K x 10 ^6 temp.
- **Taste, color, etc.**:

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**Additional Notes:**

- **Map**: 10/6/70
- **Received**: 5/27/75
- **Additional comments**